

UNOFFICIAL COPY



Doc# 2005947005 Fee \$33.00

This instrument was prepared by:
500369
Blueleaf Lending, LLC.
510 S. Park Crest Dr.
Freeport, IL 61032

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2020 08:08 AM PG: 1 OF 2

After recording, please return to:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032-0689

RELEASE OF MORTGAGE BY CORPORATION

BLUELEAF LENDING, LLC, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto **RUPINDER DANG A MARRIED INDIVIDUAL (TRACT 1) AND JULIE V DANG NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE JULIE V DANG REVOCABLE TRUST (TRACT 2)** of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **FEBRUARY 27, 2018 A.D.**, and recorded on **MARCH 12, 2018 A.D.**, in the Recorder's Office of COOK County, Illinois, as **DOCUMENT NO 1807134067** on the premises therein described.

SEE ATTACHED LEGAL

Real Property located at: 2113 N CLARK STREET CHICAGO IL 60614 AND 5747 NORTH SHERIDAN ROAD UNIT GH CHICAGO IL 60660

Parcel # 14-33-206-015-0000, 14-05-407-018-1007 AND 14-05-407-018-1008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this **December 13, 2019 A.D.**

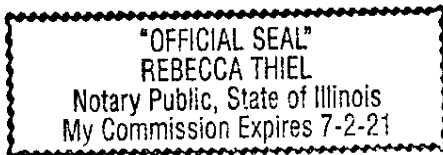
BLUELEAF LENDING, LLC.

By: Lizzie Wales
Lizzie Wales- Officer

Attest: Larry J Feiner
Larry J Feiner- Officer

STATE OF ILLINOIS,
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this **December 13, 2019, A.D.**,
By Lizzie Wales and Larry Feiner, Officers of Blueleaf Lending LLC, on behalf of the corporation.



Rebecca Thiel
Notary Public

COOK COUNTY RECORDER OF DEEDS
1-29-20

UNOFFICIAL COPY**EXHIBIT "A"****Parcel A:**

Lot 10, in McNally's Subdivision of part of Lot "A" of Subdivision of Lots 30 to 44 and part of Lot 29 and former alley, in Block 19, in Canal Trustees Subdivision of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 14-33-206-015-0000

Parcel B: (Collateral)

Units G and H, in Lakeshore Terrace Condominium, as delineated on a Survey of the following described real estate:

Parcel 1:

Lot 15 and the North 14 feet of Lot 16 (except the West 14 feet of said Lots condemned for Sheridan Road formerly Sheffield Avenue) in Block 21, in Cochran's Second Addition to Edgewater in the East Fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

That part of the East Fractional 1/2 of said Section 5, lying East of and adjoining Parcel 1 and lying between the North and South lines of said Parcel 1, extended East to intersect West line of Lincoln Park, and lying West of said West line of Lincoln Park as said West line is set forth on Plat recorded July 16, 1931 as Document 10938695 which said West line is further described as follows:

Beginning at a point on a line 14 feet South of and parallel with the North line of said Lot 16 extended said point being 240.74 feet Easterly from the East line of North Sheridan Road as widened; thence Northerly 64.14 feet to a point on the North line of said Lot 15, extended said point being 236.41 feet Easterly from the East line of North Sheridan Road as widened, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 26502277, together with its undivided percentage interest in the common elements.

PIN(s): 14-05-407-018-1007 and 14-05-407-018-1008