

# UNOFFICIAL COPY

Doc#: 2005955145 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/28/2020 08:43 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0016778847

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 26-06-214-015-000



## LOST ASSIGNMENT AFFIDAVIT

I, **TODD SLEIGHT, ASSISTANT SECRETARY**, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge:

THAT the Assignment by **CHASE MANHATTAN MORTGAGE CORP.**, hereinafter "Assignor," to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-6**, located at 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT 84119, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mortgage, deed, described below, has not been recorded.

SAID Mortgage dated **OCTOBER 21, 2003** executed by **DAWN PENA & HENRY PENA (WIFE & HUSBAND)**, Mortgagor, to **CHASE MANHATTAN MORTGAGE CORP.**, the Original Mortgagee, and recorded on **OCTOBER 30, 2003** as Document/Instrument No. **0330347017** in the plat of **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 33 IN BLOCK 44 IN SOUTH CHICAGO, BEING A SUPERVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **8935 MUSKEGON AVE, CHICAGO, IL 60617**

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 26, 2020**.

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-6, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

**TODD SLEIGHT, ASSISTANT SECRETARY**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

SUBSCRIBED and sworn (or affirmed) before me, **DAWN GROVER** on **FEBRUARY 26, 2020**, by **TODD SLEIGHT, ASSISTANT SECRETARY**, of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-6**.

**DAWN GROVER (COMMISSION EXP. 02/13/2021)**  
NOTARY PUBLIC

