Recording Requested By: LOANCARE, LLC

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When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968 Doc# 2005957008 Fee \$93,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2020 07:45 AM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:0027956853 "MCNTALVO" Lender ID:00BA4539CD/0219779567 Cook, Illinois MIN #: 100336300021574550 SIS #: --2°8-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that "MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE, FORAMERICAN F-IN/.NCIAL RESOURCES, INC. (MERS) , ITS SUCCESSORS AND ASSIGNS" holder of a certain mortgage, made and executed by ALBERTO MONTALVO AND REBECCA MONTALVO, JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC, ITS SUCCESSORS AND ASSICNS, in the County of Cook, and the State of Illinois, Dated: 05/02/2017 Recorded: 05/10/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1713049141, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made: A Part Hereof

Assessor's/Tax ID No. 16-09-115-025-0000 Property Address: 5436 W RACE AVENUE, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S P S M S S C Y E

*MRP*MRPLCSV*01/13/2020 10:47:50 AM* LCSV01LCSV000000000000000011817* ILCOOK* 0027956/:53 ILSTATE_MORT_REL *TDA*TDALCSV*

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RELEASE OF MORTGAGE Page 2 of 2

"MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE, FORAMERICAN FINANCIAL RESOURCES, INC. (MERS) , ITS SUCCESSORS AND ASSIGNS" On January 13th, 2020

By: Jayani R Durage, Assistant Secretary

COMMONWEALTH OF Virginia **COUNTY OF Virginia Beach City**

On January 13th, 2020, before me, DULCE HARLAN GARCIA, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared Jayani R Durage, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entire upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DULCE HARLAN GARCIA

Notary Expires: 11/30/2022 #7779507

Dulce Harlan Garcia **Notary Public** Commonwealth of Virginia Registration No. 7779507

My Cemmission Expires Nov. 30, 2022 area for notarial seal)

Prepared By: Toye R Dawson, LOANCARE, LLC PC 8 JA 8068, Virginia Beach, VA 23450 1-800-274-6600

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20,70064

LOTS 43 AND 44 M PLOCK 2 IN WILSON AND ST. CLAIR'S RESUBDIVISION OF BLOCK 3 IN SUBDIVISION OF BLOCK 5 IN MERRICK'S ADDITION TO AUSTINVILLE AND SUBDIVISION OF LOTS 2 TO 6 OF BLOCK 6 OF AUSTIN AND MERRICKS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 COMPRISING THE EAST PART OF AUSTINVILLE, BEING AUSTIN AND MERRICK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION & AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9. OF COUNTY CIEPTS OFFICE TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PIN: 16-09-115-025-0000