

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Sivanageswararao Vaddanti**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#: 2005908096 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/28/2020 07:58 AM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 260312 "JAMES P BUTLER" COOK COUNTY RECORDER, ILLINOIS

Dated: February 26, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned LEGACY MORTGAGE ASSET TRUST 2019-SL3, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE does hereby certify that a certain mortgage executed by JAMES P BUTLER AND KAREN BUTLER, MARRIED TO EACH OTHER to BANK OF AMERICA, N.A. dated MAY 12, 2005 calling for the original principal sum of dollars (\$28,980.00), and recorded on AUGUST 29, 2005 in and/or Instrument # 0524116201, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$28,980.00

Tax Parcel ID: 24-02-313-031-0000 AND 24-02-313-032-0000

Property Address: 9218 S CENTRAL PARK AVE, EVERGREEN PARK, IL 60805-1462 LOT: 7 Block: B Subdivision: 2

Legal and/or Assignment: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 26th day of February, 2020.

**LEGACY MORTGAGE ASSET TRUST 2019-SL3, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE**

By Specialized Loan Servicing LLC, as Attorney-in-Fact

By:

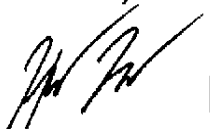
  
BARRY COON  
VICE PRESIDENT

State of COLORADO

County of DOUGLAS

On February 26, 2020, before me, Holly Saadiq a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Barry Coon, VICE PRESIDENT of Specialized Loan Servicing LLC, as Attorney-in-Fact for LEGACY MORTGAGE ASSET TRUST 2019-SL3, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



HOLLY SAADIQ  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20194044587  
MY COMMISSION EXPIRES 11/27/2023

Notary Public

Holly Saadiq

My commission expires November 27, 2023

Notary ID: 20194044587

DAN # 20194044587 - 703640

(This area is for notarial seal)

# UNOFFICIAL COPY

## Exhibit "A"

### Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 7 AND LOT 8 IN BLOCK "B" IN FIRST ADDITION TO EVERGREEN PARK, BEING A SUBDIVISION OF THE SOUTH  $\frac{3}{4}$  OF THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PROPERTY IS CONVEYED WITH ALL RIGHTS, PRIVILEGES AND APPURTENANCES AND SUBJECT TO ALL EASEMENTS, ENCROACHMENTS, RESTRICTIONS AND RESERVATIONS AS OF RECORD MAY APPEAR.

APN / PARCEL #: 24-02-313-031-0000 and 24-02-313-032-0000

Property of Cook County Clerk's Office