JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2005908190 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/28/2020 08:32 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SHELIA (SHEMA) ALLEN AND STEVEN JOHNSON to JPMORGAN CHASE BANK, N.A., dated 01/20/2018 and recorded or 01/30/2018, in Book N/A at Page N/A, and/or as Document 1803001011 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: THE FOLLOWING DESCRIBED PROPERTY: LOT 7 IN BLOCK 11 IN SOUTH SHORE GARDENS, A SUBDIVISION IN THE NOF (1) IEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 25-01-218-027-0000

Property Address: 8918 S MERRILL AVE CHICAGO, IL 60617

Witness the due execution hereof by the owner of said mortgage on 02/26/2020. 15 Clores

JPMORGAN CHASE BANK, N.A.

Arcola Freeman Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

On 02/26/2020, before me appeared Arcola Freeman, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 1464603844