

UNOFFICIAL COPY

Doc#: 2005908131 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/28/2020 08:12 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-15-413-012-0000

[Space Above This Line For Recording Data]

Loan No.: 1376689594

ILLINOIS ASSIGNMENT OF MORTGAGE

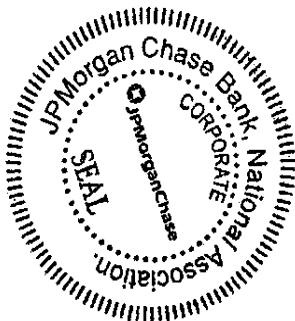
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto CIBC Bank USA, NA, (herein "Assignee"), whose address is 120 S. LaSalle Street, Chicago, IL 60603, a certain Mortgage dated August 27, 2019 and recorded on October 15, 2019, made and executed by RENE MENA to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 6035 S KARLOV AVE, CHICAGO, IL 60629

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Twenty Thousand and 00/100ths (\$220,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1928816038), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02-28-2020.



Assignor:
JPMorgan Chase Bank, National Association

By: Candice Brown
Candice Brown

Its: Vice President



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 20th day of February 2020, before me appeared Candiss Brown to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the said entity.

Eva Reese
 Ouachita Parish, Louisiana
 Lifetime Commission
 Notary Public ID # 17070

Eva Reese
 Signature of Person Taking Acknowledgment
Eva Reese
 Printed Name
Notary Public
 Title or Rank
 Serial Number, if any: N/A

(Seal)



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EXHIBIT "A"

**LOT 29 IN BLOCK 2 IN A.T. MCINTOSH'S 61ST STREET SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office