UNOFFICIAL CC

Doc#. 2005908362 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/28/2020 09:52 AM Pg: 1 of 3

Prepared By:Deepak Khatri Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich,II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047

Loan Number:1441561519

MIN:100670800021176953

MERS Phone #:(888) 679 MERS (

Lender ID:E31

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): JOHN JACKSON AND SARAH JACKSON, HUSBAND AND WIFE. Original Instrument No:1626441065 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 09/02/2016 Original Recording Date: 09/20/2016 Property Address:1104 E 46TH ST, 303, CHICAGO IL,60653

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:20-02-314-131-1011;20-02-314-131-1019 VOL. 0250 County :COOK, Seto of Illinois

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IN WITNES: WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2020. MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

By: BETTINA HONOLD, VICE PRESIDENT 2x Coox Co.

STATE OF Illinois COUNTY OF LAKE

This instrument was acknowledged before me on 02/22/2020 by BET THA HONOLD, as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

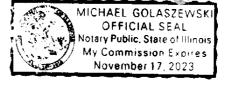
FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

MICHAEL GOLAS25WS (i). Notary Public

My Commission Expires: 11/17/2023

Loan Number: 1441561519



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Loan Number: 1441561519

EXHIBIT "A"

Legal Description: UNIT 303 AND PARKING SPACE P-7 IN THE HISTORIC TOUCHSTONE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 55 FEET OF THE WEST 138 FEET OF LOT 9 IN E.W. DUPE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN SUBDIVISION BY EXECUTION'S OF E.K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

LOT 8 IN S.M FOLLANSBEE'S SUBDIVISION OF LOT 7 AND THE NORTH 75 FEET OF LOT 8 IN MRS. DUPEES' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419119011, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN 17 JEST IN THE COMMON ELEMENTS.

