

# UNOFFICIAL COPY

Doc#: 2005908362 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/28/2020 09:52 AM Pg: 1 of 3

Prepared By: Deepak Khatri  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1441561519

Lender ID: E31

MIN: 100670800021176953

MERS Phone #: (888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): JOHN JACKSON AND SARAH JACKSON, HUSBAND AND WIFE.

Original Instrument No: 1626441065 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 09/02/2016 Original Recording Date: 09/20/2016

Property Address: 1104 E 46TH ST, 303, CHICAGO IL, 60653

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No: **20-02-314-131-1011; 20-02-314-131-1019 VOL. 0250** County: **COOK**, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **02/22/2020**,  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,**  
**FLINT, MI 48501-2026**

By: **BETTINA HONOLD, VICE PRESIDENT**

STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **02/22/2020** by **BETTINA HONOLD**, as **VICE PRESIDENT** of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,**  
**FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



**MICHAEL GOLASZEWSKI**, Notary Public

My Commission Expires: **11/17/2023**

Loan Number: 1441561519



# UNOFFICIAL COPY

Loan Number :1441561518

## EXHIBIT "A"

Legal Description: UNIT 303 AND PARKING SPACE P-7 IN THE HISTORIC TOUCHSTONE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 55 FEET OF THE WEST 138 FEET OF LOT 9 IN E.W. DUPE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN SUBDIVISION BY EXECUTOR'S OF E.K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

LOT 8 IN S.M FOLLANSBEE'S SUBDIVISION OF LOT 7 AND THE NORTH 75 FEET OF LOT 8 IN MRS. DUPEES' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419119011, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Proprietary  
Cook County Clerk's Office