

# UNOFFICIAL COPY

Doc#. 2005908460 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/28/2020 11:02 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895  
PARCEL NO. 07-17-110-065-0000



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 26, 2012** executed by **RAKESH B PATEL, AND NIMISHA R PATEL**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **FEBRUARY 11, 2013** as Instrument No. **1304257283** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**

**LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY: ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE EASTERLY 44.96 FEET OF LOT 35 AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 35 IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 1713 WESTBRIDGE CT, SCHAUMBURG, IL 60194**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 26, 2020**.

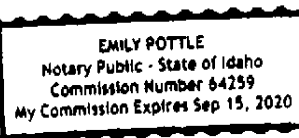
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
**LISA M. CARTER, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **FEBRUARY 26, 2020**, before me, **EMILY POTTLE**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**EMILY POTTLE (COMMISSION EXP. 09/15/2020)**  
NOTARY PUBLIC



POD: 20200224

BA80501171M - LR - IL

