

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2005912022 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/28/2020 08:34 AM Pg: 1 of 3

**ALEDA CALDWELL**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005756131**  
**JUAN L CALVARIO**  
PO Date: 02/10/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JUAN L CALVARIO, MARRIED TO IRMA HEFERNANDEZ**

to **MID AMERICA BANK, FSB** dated **March 21, 2000** calling for the original principal sum of dollars (**\$109,250.00**),  
and recorded in Mortgage Record , page and/or instrument # **00275150**, of the records in the office of the Recorder  
of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2138 SOUTH ALBANY, CHICAGO IL - 60623**  
Tax Parcel No. **16243110210000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **26th** day of **February, 2020**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID  
AMERICA BANK, FSB**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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JUAN L CALVARIO

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of February, 2020, personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID AMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALLEN PENTECOST**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**March 2, 2021**

\_\_\_\_\_  
Notary Public  
**ALLEN PENTECOST**  
My commission expires **3/2/2021**

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**JUAN L CALVARIO**

**0005756131**

PO Date: **02/10/2020**

## EXHIBIT A

\*\* THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 03/14/2002 DOCUMENT # 0020293922 \*\* LOT 14 IN THE RESUBDIVISION OF BLOCK 18 IN DOUGLAS PARK ADDITION TO CHICAGO (EXCEPT THE NORTHERLY 25 FEET OF SAID BLOCK) BEING IN LOT 5 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office