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Recording Requested/Prepared By:
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Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 2005915174 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/28/2020 11:33 AM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 260689 "DEJAN PEROVIC" COOK COUNTY RECORDER, ILLINOIS
MIN #: 100196368000299773

Dated: February 27, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **SPECIALIZED LOAN SERVICING LLC** does hereby certify that a certain mortgage executed by **DEJAN PEROVIC, AN UNMARRIED MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** dated **NOVEMBER 12, 2004** calling for the original principal sum of dollars (**\$256,000.00**), and recorded on **DECEMBER 9, 2004** in and/or Instrument # **0434414107**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$256,000.00**

Tax Parcel ID: **17-03-207-061-1176**

Property Address: **100 EAST WALTON STREET, UNIT #33C, CHICAGO, ILLINOIS 60611** LOT: **10** Block: **8** Subdivision: **3**


Township: **COOK COUNTY - TREASURER**

Legal and/or Assignment: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 27th day of **February, 2020**.

SPECIALIZED LOAN SERVICING LLC

By: 

ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of **COLORADO**

County of **DOUGLAS**

On **February 27, 2020**, before me, **Holly Saadiq** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public

Holly Saadiq

My commission expires November 27, 2023

Notary ID: 20194044587

DAN # 20194044587 - 770685

(This area is for notarial seal)

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Exhibit "A"

Legal Description

ORDER NUMBER: 2000 000556512 CH
STREET ADDRESS: 100 E. WALTON UNIT #33-D
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 17-03-207-061-1176

LEGAL DESCRIPTION:

UNIT 33D IN THE 100 E. WALTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: PARTS OF LOTS 8, 9, 10, 11 AND 12 IN MOSS' SUBDIVISION OF PART OF LOT 10 IN THE SOUTH 1/2 OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24262435 AND REGISTERED AS DOCUMENT NO. LR 2990252; TOGETHER WITH AN UNDIVIDED .49397 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office