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2005915300

Doc# 2005915300 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2020 02:36 PM PG: 1 OF 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **DISTRICT HOUSE RETAIL LLC**

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated April 15, 2019 and recorded April 23, 2019 in the Recorder's Office of Cook County in the State of ILLINOIS, as Document no(s) 1911317061 & 1911317062 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

****See attached Exhibit "A" attached hereto and made a part hereof*****

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-218-029-8001
Address(es) of premises: 702-708 Lake St./147 N Euclid Ave., Oak Park, IL 60301

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes herein set forth this **29th day of January, 2020**.

FIRST BANK OF HIGHLAND PARK

BY: [Signature] (seal)
Zachary Goldman, Assistant Vice President

Attest: [Signature] (seal)
Scott Elza, Vice President

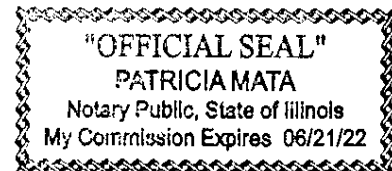
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovesigned officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **29th** day of **January, 2020**.

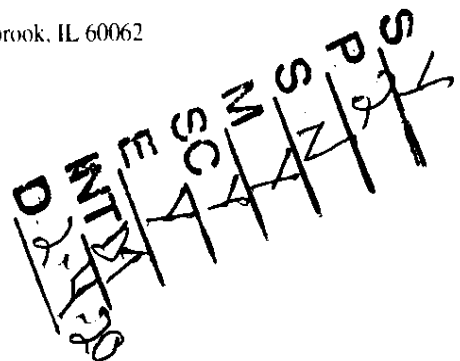
[Signature]
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to:
District House Retail, LLC
3151 N Halsted Street
Chicago, IL 60657



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Exhibit A
Legal Description

THAT PART OF THE SOUTH 75 FEET OF LOT 4 (EXCEPT THE WEST 100 FEET THEREOF) AND ALL OF LOT 5 (EXCEPT THE WEST 100 FEET THEREOF) IN BLOCK 1 IN SCOVILLE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +58.18 FEET OAK PARK DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +42.00 FEET OAK PARK DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARIES PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH 00°00'47" WEST ALONG THE EAST LINE OF SAID TRACT 65.33 FEET; THENCE SOUTH 89°51'19" WEST 39.93 FEET; THENCE SOUTH 00°00'47" EAST 12.25 FEET; THENCE SOUTH 89°51'19" WEST 5.78 FEET; THENCE SOUTH 00°00'47" EAST 5.92 FEET; THENCE SOUTH 89°51'19" WEST 11.31 FEET; THENCE SOUTH 00°00'47" EAST 6.41 FEET; THENCE SOUTH 89°51'19" WEST 25.47 FEET; THENCE NORTH 00°00'47" WEST 8.00 FEET; THENCE SOUTH 89°51'19" WEST 17.14 FEET; THENCE SOUTH 00°01'36" EAST 2.89 FEET; THENCE NORTH 89°51'19" EAST 1.52 FEET; THENCE SOUTH 00°01'36" EAST 18.00 FEET; THENCE SOUTH 89°51'19" WEST 1.52 FEET; THENCE SOUTH 00°01'36" EAST 11.33 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 86°23'38" EAST ALONG SAID SOUTH LINE 99.79 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Proprietor's Office
Cook County Clerk's Office