

# UNOFFICIAL COPY



Doc# 2005915322 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2020 03:43 PM PG: 1 OF 2

RECORDING REQUESTED  
AND PREPARED BY:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
(270) 852-5900  
PATNALA SAI DIVYA HARIKA

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
PO BOX 20005  
Assignments  
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 100273100009347804 PHONE#: (888) 679-6377

Investor #: H56 Service#: 2156072/S1



Loan#: 9902791473

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BMO HARRIS BANK N.A., ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$116,910.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 26, 2013 and recorded on FEBRUARY 28, 2013, as Instrument No. 1305941067, in Book No. ---, at Page No. ---, and Re-Recorded on: APRIL 25, 2013 as Instrument No. 1311515036.

Original Mortgagor: DERRICK RODGERS, A MARRIED PERSON. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BMO HARRIS BANK N.A., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.

Property Address: 16335 INGLESIDE AVE, SOUTH HOLLAND, IL 60473-0000 PIN# 29-23-108-004.

Date: JANUARY 22, 2020

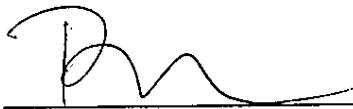
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BMO HARRIS BANK N.A., ITS SUCCESSORS AND ASSIGNS

By:   
Jeanette Bean, Assistant Secretary

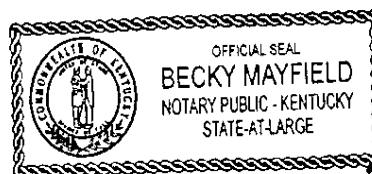
State of KENTUCKY }  
County of DAVISS } ss.

On JANUARY 22, 2020, before me, Becky Mayfield, a Notary Public, personally appeared Jeanette Bean, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): Becky Mayfield  
Commission Expires: 04/29/2023  
Commission No: 622343



DAVISS COUNTY CLERK'S OFFICE  
2-4-20

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EXHIBIT A

LOT 4 IN BLOCK 7, IN CHAPMAN'S TULIP TERRACE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1957 AS DOCUMENT 16866519, IN COOK COUNTY, ILLINOIS.