

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
NATALIE M JOHNSTON - US BANK (KY)



Doc# 2005915324 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2020 03:48 PM PG: 1 OF 2

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Investor #: ALS Service#: 2156601PL1



Loan#: 9100080796

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHEILA L VILLANUEVA, MARRIED TO RAMON VILLANUEVA FRANCO

Original Mortgagee: PARK NATIONAL BANK

Mortgage Dated: JULY 21, 2006 Recorded on: JULY 26, 2006 as Instrument No. 0620704216 in Book No. --- at Page No. ---

Property Address: 207 S ROBERTA AVE, NORTHLAKE, IL 60164 0000

County of COOK, State of ILLINOIS

PIN# 15-05-220-004

Legal Description: LOT 4 IN BLOCK 10 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Loan#: 9100080796 Srv#: 2158601RL1
Page 2

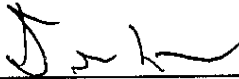
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 22, 2020**
U.S. BANK NATIONAL ASSOCIATION

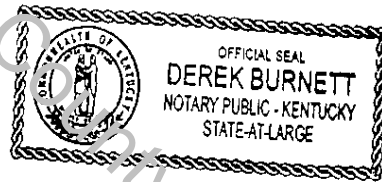
By: 
Laurie Castlen, Assistant Vice President

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JANUARY 22, 2020**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Derek Burnett**
My Commission Expires: **04/29/2023**



Notary Public's Office