

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc# 2005917013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2020 09:14 AM PG: 1 OF 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/23/2003, and made by CAROLYN HALL to UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC. and recorded 01/20/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0402029001. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 33-07-316-024-1016

Property is commonly known as: 20131 WOODALE STREET, LYNWOOD, IL 60411.

Dated on 1/30/2020 (MM/DD/YYYY)

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By:   
Francis DeNardo  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 1/30/2020 (MM/DD/YYYY), by Francis DeNardo as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown  
Notary Public - State of FLORIDA  
Commission expires: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSBTA 406944895 SETAOM DOCR T162001-01:03:20 [C-2] FRMIL1



\*D0045503530\*

S 4  
P 2  
S M  
M 4  
SC 4  
E M  
INT g/f/c  
D 2-14-20

# UNOFFICIAL COPY



'EXHIBIT A'

UNIT 153 IN LOT 82 (EXCEPTING THEREFROM THE NORTH 118.00 FEET OF THE EAST 62.00 FEET AND ALSO EXCEPTING THEREFROM THE SOUTH 139.00 FEET OF THE WEST 206.42 FEET) AND THAT PART OF LOT 83 DESCRIBED AS THE EAST 100.58 FEET OF THE NORTH 148.00 FEET AS MEASURED ALONG THE EAST LINE OF LOT 83 ALL IN LYNWOOD TERRACE UNIT NO. 1 BEING A SUBDIVISION OF THE EAST 1450 FEET OF THE WEST 1710 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 7, AND THE SOUTH 80 FEET OF THE NORTH 535 FEET OF THE WEST 250 FEET OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 7, ALL IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON SURVEY OF LOTS 82 AND 83, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-L" TO DECLARATION MADE BY ALLIED-PRESLEY COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT #22-616-349 DATED 2-1-74; TOGETHER WITH AN UNDIVIDED 4.5356 PERCENT INTEREST IN SAID LOTS 82 AND 83 AFORESAID (EXCEPTING FROM SAID LOTS 82 AND 83 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.



\*406944895\*



\*D0045503530\*

Office of Cook County Clerk's Office