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2005922080

Certificate as Keeper of
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Doc# 2005922080 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

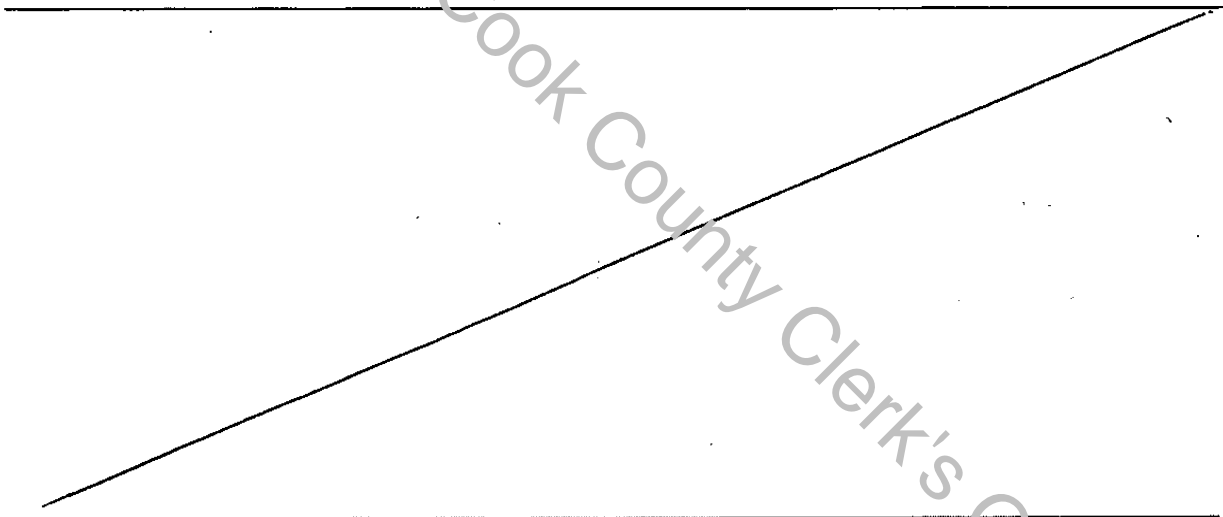
EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2020 01:52 PM PG: 1 OF 5

STATE OF ILLINOIS)
)§
COUNTY OF COOK)

I, Eduardo Gomez, Deputy City Clerk of the City of Evanston in the County of Cook and State aforesaid, United States of America and Keeper of the Records, Files and Seal of said City, do hereby certify that attached hereto is a true and correct copy of **45-O-19 AN ORDINANCE Granting a Special Use Permit for a Banquet Hall Facility Located at 619 Howard Street in the B3 Business District certified on February 26, 2020.**



All of which appear from the records and files presented in my office

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City of Evanston this

26th day of February, 2020



Eduardo Gomez

Hon. Eduardo Gomez, Deputy City Clerk

S ✓
P 5
S 1
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SC ✓
E ✓
INT ✓

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4/23/2019

45-O-19**AN ORDINANCE****Granting a Special Use Permit for a Banquet Hall Facility Located at
619 Howard Street in the B3 Business District**

WHEREAS, the Zoning Board of Appeals ("ZBA") met on April 16, 2019, pursuant to proper notice, to consider case no. 19ZMJV-0021, an application filed by Thomas Ahleman (the "Applicant"), architect for the owner of the property legally described in Exhibit A, attached hereto and incorporated herein by reference, commonly known as 619 Howard Street (the "Subject Property") and located in the B3 Business District, for a Special Use Permit to establish, pursuant to Subsection 6-9-4-3 of the Evanston City Code, 2012, as amended (the Zoning Ordinance), a Banquet Hall Facility, on the Subject Property; and

WHEREAS, the ZBA, after hearing testimony and receiving other evidence, made a written record and written findings that the application for a Special Use Permit for a Banquet Hall Facility met the standards for Special Uses in Section 6-3-5-10 of the Zoning Ordinance and recommended City Council approval thereof; and

WHEREAS, at its meeting of May 13, 2019, the Planning and Development Committee of the City Council ("P&D Committee") considered the ZBA's record and findings and recommended the City Council accept the ZBA's recommendation and approve the application in case no. 19ZMJV-0021; and

WHEREAS, at its meeting of May 28, 2019, the City Council considered and adopted the respective records, findings, and recommendations of the ZBA and P&D Committee, as amended,

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NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, THAT:

SECTION 1: The foregoing recitals are found as fact and incorporated herein by reference.

SECTION 2: The City Council hereby approves the Special Use Permit for a Medical Office on the Subject Property as applied for in case no. 19ZMJV-0021.

SECTION 3: Pursuant to Subsection 6-9-5-12 of the Zoning Ordinance, the City Council hereby imposes the following conditions on the Applicant's Special Use Permit, violation of any of which shall constitute grounds for penalties or revocation of said Permit pursuant to Subsections 6-3-5 of the Zoning Ordinance:

- A. **Compliance with Applicable Requirements:** The Applicant shall develop and use the Subject Property in substantial compliance with: all applicable legislation; the Applicant's testimony and representations to the ZBA, the P&D Committee, and the City Council; and the approved plans and documents on file in this case.
- B. **Parking Lot Events:** In addition to all other city requirements to host outdoor events in Evanston, all events held in the Banquet Hall facility parking lot must also receive approval from the Design and Project Review Committee.
- C. **Hours of Operation:** The Applicants shall operate the Banquet Hall Facility, only between the hours of 8:00 a.m. to 11:00 p.m. on any given Sunday through Thursday, and 9:00 a.m. to 12:00 a.m. on any given Friday or Saturday.
- D. **Customer Parking:** The Banquet Hall Facility must utilize off-site parking and a valet service for events where the expected attendance is between forty one (41) and one hundred (100) patrons. A shuttle service to off-site parking is required for events where the expected attendance is over one hundred (100) patrons.
- E. **Employee Parking:** The Applicant or its Employees shall not park on the streets near the Subject Property.
- F. **Recordation:** Before it may operate the Special Use authorized by the terms of this ordinance, the Applicant shall record, at its cost, a certified copy of this ordinance with the Cook County Recorder of Deeds.

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SECTION 4: When necessary to effectuate the terms, conditions, and purposes of this ordinance, "Applicant" shall be read as "Applicant's agents, assigns, and successors in interest."

SECTION 5: This ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

SECTION 6: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

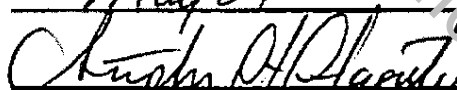
SECTION 7: If any provision of this ordinance or application thereof to any person or circumstance is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this ordinance that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this ordinance is severable.

SECTION 8: The findings and recitals contained herein are declared to be prima facie evidence of the law of the City and shall be received in evidence as provided by the Illinois Compiled Statutes and the courts of the State of Illinois.


Introduced: May 13th, 2019

Adopted: May 13th, 2019

Approved:

May 29, 2019

Stephen H. Hagerty, Mayor

Attest:



Devon Reid, City Clerk

Approved as to form:



Michelle L. Masoncup, Corporation Counsel

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 1-5 IN BLOCK 2 IN NILES HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 6.25 CHAINS (412 1/2 FEET) OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PINS: 11-30-210-016-0000
11-30-210-017-0000
11-30-210-018-0000
11-30-210-019-0000
11-30-210-020-0000

COMMONLY KNOWN AS: 619 Howard Street, Evanston, Illinois.

Michelle L Mason
Corporation Counsel
Evanston Civic Center
2100 Ridge Ave
Evanston IL 60201

Property of Cook County Clerk's Office