## RELEASE WARFEICIAL COPY

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

Doc# 2005928048 Fee \$53.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDHARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 02/28/2020 01:06 PM PG: 1 OF 2

## LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Coek county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM LISA ANN OPAMA, a.k.a. LISA A ORAHA and KEWARGIS ORAHA, wife and husband, their successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated November 20, 2012, which mortgage was recorded December 12, 2012 in the Recorder's Office of Cook County, Illinois as document No1234750061 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

Parcel 1: Lot 4 (except the South 4.77 feet thereof) in Arthur Michel and Company's first addition to Howard "L" Subdivision being a Re-Subdivision of part of Lot 2 in Hoffman's Subdivision of Section 27, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County-Illinois.

Parcel 2: The South 4.77 feet of Lot 4 in Arthur Michel and Company's First Addition to Howard "L" Subdivision, being a Re-Subdivision of part of Lot in Hoffman's Subdivision of Section 27, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: The North 15 feet of Lot 5 in Arthur Michel and Company's First Addition to Howard L": Subdivision, being a Re-Subdivision of part of Lot in Hoffman's Subdivision of Section 27, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

S A SC Y E INT

Together with all appurtenances and privileges attached thereto.

## **UNOFFICIAL COPY**

Permanent Real Estate Index Number: # 10-27-409-041-0000 Address of premises: 7457 Lowell Ave., Skokie, IL 60076. In witness whereof our hands and seals, this 27th day of February 2020.

NORTHWEST COMMUNITY	CREDIT UNION by:	
/		President
Joseph Shy	ll~	Accounting Manage
This instrument was	prepared by Joseph N	4. Sullivan
	8930 Wauke	egan Rd.
	Morton Gro	ove, IL 60053
STATE OF ILLINOIS	)	
90	) SS	
COUNTY OF COOP -	) -	-

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that JOSE GARCIA, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and Joseph M. Sullivan, personally known to me to be the Accounting Manager of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Accounting Manager of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuanc to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and off February 2020. CFFICIAL SEAL GABLY YGOMEZ **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:04/10/23 Commission expires 4/10/ צגענ

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO