Doc# 2006341064 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/03/2020 03:54 PM PG: 1 OF 2

5-212-010-000

| the above referenced desired to the affiant and preparer of this Scrivener's Affidavit, whose relationship to  |
|--|
| the above-referenced document supports for the above-referenced docu |
| the above-referenced documen' number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):   |
| do hereby swear and affirm that Document Number  |
| 1130449146 included the following mistake: Incorrect   |
| Legal description vissattached   |
|  |
| which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or   |
| allach an exhibit which includes the correction—but DO NOT ATTACH the original/certified copy of the originally  |
| recorded document): the correct legal description 15   |
| 9 Hached   |
|  |
| Finally, I Himberly Intrier, the affiant, do hereby swear in the above correction, and   |
| believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.   |
| 2 And the parties who draned and recorded the referenced document.   |
| 50500  |
| Affairle Signature About 2-27/2020   |
| Date Aff (davit Executed   |
| Stale of Illinois NOTARY SECTION:  |
| County of COOK   |
| 1. Deil C Sevienda Notary Public for the above referenced juried lation !  |
| that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or  |

marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing AFFIX NOTARY STAMP BELOW

Public Signature Below Date Notarized Below

to be of sound mind and free from any undue coercion or influence.

APRIL C SZUTENBACH Official Seal Notary Public - State of Illinois My Commission Expires Dec 4, 2021

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Order No.: 17PSA422061HH

For APN/Parcel ID(s): 31-15-212-010-0000

LOT 132 IN CEDAR CREEK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING WEST OF ARTHUR T. MC INTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NO. 1 AND LYING NORTH OF ARTHUR T. MC INTOSH AND COMPANY'S CRAWFORD NO. S. LINOIS.

OF COLUMN CLARK'S OFFICE COUNTRYSICE UNIT NO. 2, RECORDED MAY 21, 1998 AS DOCUMENT NUMBER 98425869, ALL IN COOK COUNTY, I'LLINOIS.