

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 2006346064 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/03/2020 07:53 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JILL L. FOLAN AND MICHAEL J. FOLAN, WIFE AND HUSBAND

Original Mortgagee(s): **MERCANTILE NATIONAL BANK OF INDIANA**

Dated: 05/29/1996 Recorded: 06/10/1996 as Instrument No: 96439977

Loan Amount: **\$120000.00**

Legal Description: **SEE LEGAL ATTACHMENT**

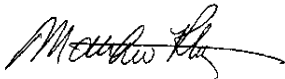
Parcel Tax ID: **20-14-210-037-1001**

County: Cook County, State of Illinois

Property Address: 1417 E 56TH STREET UNIT #1W CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **02/25/2020**

**BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO MERCANTILE NATIONAL BANK OF INDIANA**



Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **02/25/2020** by **Matthew Plotz** Officer of **BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO MERCANTILE NATIONAL BANK OF INDIANA**.

Witness my hand and official seal.



Notary Public: **Deanna Beltran**

My Commission Expires: **12/27/2022**

**DEANNA BELTRAN**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**

# UNOFFICIAL COPY

UNIT 1417-1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) :

LOTS 1, 2 AND 3 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 65 IN HYDE PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION AS DOCUMENT NUMBER 20244710; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office