JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2006346036 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/03/2020 07:46 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CECELIA BROTTMAN to JPMORGAN CHASE BANK, N.A., dated 08/06/2012 and recorded on 08/27/2012, in Book N/A at Pag 2 N/A, and/or as Document 1224010013 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: THE WEST 151.50 FEE Γ CF THE EAST 184.50 FEET OF LOT 24 (EXCEPT THE SOUTH 396.15 FEET THEREOF) IN COUNTY CLURK'S DIVISION OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 04-14-407-012-0000

Property Address: 1 STEEPLE CHASE LANE NORTI (FIELD, IL 60093

Witness the due execution hereof by the owner of said mortgage on 02/27/2020. The Clarks

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **Ouachita** } s.s.

On 02/27/2020, before me appeared Rhonda B Bias, to me personally known, who did say what she/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

ligh feat fame

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 60422**

Loan No.: 8200287320