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**THIS DOCUMENT WAS PREPARED
(WITHOUT EXAMINATION OF
TITLE) BY:**

Patrick W. Walsh, P.C.
33 S. Garfield Street
Hinsdale, IL 60521

AFTER RECORDING RETURN TO:

OS National LLC
3097 Satellite Blvd., Suite 400
Duluth, GA 30096
Attn: Institutional Transactions Dept.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED**

Doc#: 2006347064 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/03/2020 10:36 AM Pg: 1 of 8

This space is for **RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY
AGREEMENT AND FIXTURE FILING**
(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of April 28, 2017 was made by 2017-1 IH BORROWER L.P., a Delaware limited partnership (the "Grantor"), to WELLS FARGO BANK, NATIONAL ASSOCIATION (the "Lender"), and recorded May 5, 2017, as Document Number 1712519077 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR1 Single-Family Rental Pass-Through Certificates (the "Assignee"), pursuant to that certain Assignment of Mortgage, dated as of April 28, 2017 and recorded May 8, 2017, as Document Number 1712816028, in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property"). Nothing herein contained shall in any way affect, alter or diminish the lien or encumbrance of the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, previously secured by said Mortgage

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage.

IL - FULL RELEASE

Clerk/Recorder: Please index all legal descriptions or index as a multi-parcel instrument.

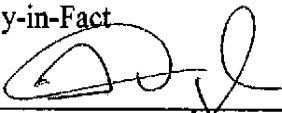
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EXECUTED AS OF this 28 day of January, 2020, effective as of February 25, 2020.

ASSIGNEE:

WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR1 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

By:  (seal)
Name: Alan H. Torgler
Title: Vice President
Servicing Officer

[ACKNOWLEDGEMENT ON FOLLOWING PAGE]

Property of Cook County Clerk's Office

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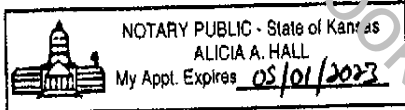
STATE OF KANSAS)
) ss.
 COUNTY OF JOHNSON)

On this 28 day of January, 2020, before me, a Notary Public in and for the State of Kansas, duly commissioned and sworn, personally appeared Alan Torgler, personally known to me (or proved to me on the basis of satisfactory evidence), to be the Vice President of Midland Loan Services, a Division of PNC Bank, National Association, Master Servicer and Attorney-in-Fact on behalf of WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR1 Single-Family Rental Pass-Through Certificates, who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal at office, this 28 day of January, 2020.

Alicia Hall

NOTARY PUBLIC



My commission expires: 05/01/2023

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EXHIBIT A-1

STREET ADDRESS: 2517 SCOTT, FRANKLIN PARK, IL, 60131

COUNTY: COOK

CLIENT CODE: ILCH0054

TAX PARCEL ID/APN: 12-28-416-019-0000

LOT 66 IN BLOCK 3 IN WESTBROOK UNIT 8, BEING MILLS AND SONS' SUBDIVISION ON THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 2639 ELDER LN, FRANKLIN PARK, IL, 60131

COUNTY: COOK

CLIENT CODE: ILCH0461

TAX PARCEL ID/APN: 12-28-407-040-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 34 IN BLOCK 10 IN WESTBROOK UNIT NO. 3, BEING MILLS AND SON'S SUBDIVISION OF THE EAST HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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EXHIBIT A-3

STREET ADDRESS: 2916 ROSE ST, FRANKLIN PARK, IL, 60131

COUNTY: COOK

CLIENT CODE: ILCH0882

TAX PARCEL ID/APN: 12-28-225-021-0000

LOTS 36 AND 37 IN BLOCK 14 IN FIRST ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND EXCEPT THAT PART OF SAID EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER OF GRAND AVENUE OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-4

STREET ADDRESS: 219 LINCOLN ST, GLENVIEW, IL, 60025

COUNTY: COOK

CLIENT CODE: ILCH0311

TAX PARCEL ID/APN: 09-12-413-009-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 22 IN BLOCK 12 IN HARLEM PARK SUBDIVISION NO. 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 1, 1926 AS DOCUMENT NUMBER 9390106 IN COOK COUNTY, ILLINOIS

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EXHIBIT A-5

STREET ADDRESS: 803 JUNIPER, GLENVIEW, IL, 60025

COUNTY: COOK

CLIENT CODE: ILCH0589

TAX PARCEL ID/APN: 05-31-305-078-0000

LOT 2 IN THE GERALD H. TABOR SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS: 10632 DRUMMOND AVE, MELROSE PARK, IL, 60164

COUNTY: COOK

CLIENT CODE: ILCH3551

TAX PARCEL ID/APN: 12-29-407-010-0000

LOT 108 (EXCEPT THE NORTH 137 FEET 5 INCHES THEREOF) IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT D, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 AND THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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EXHIBIT A-7

STREET ADDRESS: 1536 23RD AVE, MELROSE PARK, IL, 60160

COUNTY: COOK

CLIENT CODE: ILCH0578

TAX PARCEL ID/APN: 15-03-125-019-0000

LOT 5 IN BLOCK 7 IN GOSS, JUDD, AND SHERMAN WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS: 905 SHERMAN AVE, MELROSE PARK, IL, 60160

COUNTY: COOK

CLIENT CODE: ILCH0663

TAX PARCEL ID/APN: 15-03-436-025-0000

LOT 585 IN WINSTON PARK UNIT 2, A SUBDIVISION OF SECTION 2 AND SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16628779 IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-9

STREET ADDRESS: 1105 S ROBERT, MOUNT PROSPECT, IL, 60056

COUNTY: COOK

CLIENT CODE: ILCH0548

TAX PARCEL ID/APN: 08-14-115-003-0000

LOT 3 IN BLOCK 3 IN ELK RIDGE VILLA UNIT NUMBER 1, BEING A SUBDIVISION IN THE WEST HALF OF THE WEST HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1958 AS DOCUMENT NUMBER 1831541 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1832286, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-10

STREET ADDRESS: 1430 S CHESTNUT DR, MOUNT PROSPECT, IL, 60056

COUNTY: COOK

CLIENT CODE: ILCH0549

TAX PARCEL ID/APN: 08-14-307-036-0000

LOT 153 IN ELK RIDGE VILLA UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 14 AND IN THE SOUTHEAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 1962, AS DOCUMENT NUMBER 2052946, SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS.
