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Recording Requested By:
Mission Capital on behalf of LoanCare, LLC

When Recorded Return To:

Sean Hunt
Mission Capital Advisors, LLC
5701 E. Hillsborough Avenue
Ste 1231
Tampa, FL 33610



Doc# 2006355272 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/03/2020 03:33 PM PG: 1 OF 2

2020-00855-V

F19120160



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Mission Capital Advisors, LLC, "STIGLICH"

MIN #:1003502-9101206364-9 SIS #: 1-898-379-6377

Date of Assignment: FEB 26, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD., MS 5-251, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: NICHOLAS STIGLICH, MARRIED MAN and MARY A MCSWENEY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS
Dated: 12-27-2017 Recorded: 01-03-2018 as Instrument No. 1800346272 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 04-09-419-015-0000

Property Address: 2143 ILLINOIS RD, NORTHBROOK, IL 60062

Legal: FOR APN/PARCEL ID(S): 04-09-419-015-0000

THE EAST 50 FEET OF THE WESTERLY 100 FEET OF BLOCK 13 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 42 NORTH RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DATED AUGUST 12, 1924 AS DOCUMENT NO. 8548672 IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$410,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

*2/6/2020 5:13:34 PM*42585708*42585711*429*ILSTATE_MORT_ASSIGN_ASSN

PREMIER TITLE

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS

On 2.26.20

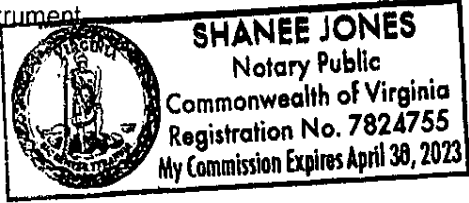
By: Ashley N. Rowe
Ashley N. Rowe / ASSISTANT SECRETARY

STATE OF Virginia
CITY OF Virginia Beach

On Feb 26 2020, before me, **SHANEE JONES**, a Notary Public in and for Virginia Beach in the State of VA, personally appeared Ashley N. Rowe of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shanee Jones
SHANEE JONES



Prepared By: Sean Hunt, Mission Capital Advisors, LLC, 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 (813) 563-6777

PREMIER TITLE
1000 JOPPE BLVD., SUITE 136
OAK BROOK, IL 60523
630-571-2111