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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2006308220 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/03/2020 11:19 AM Pg: 1 of 2

* ID.kF\$i[r5<6?jî*

RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******700£ "MARGOLIS" 0045301 1735456981 Cook, Illinois MIN #:100196399007544024 SIS #: 7-8F3-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAGE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MC RT GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and exected by ROBERT L MARGOLIS single man, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AD DESIGNATED NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07-15-2015 Recorded: 08-06-2015 as Instrument No. 1521815095, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT NUMBERS 1951-1 AND P-6 IN THE 1949-55 W. FOSTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; A TRACT OF LAND FORMERLY (NOWN AS THE WEST 90 FEET OF LOTS 1 AND 4 IN BLOCK 3 IN CLYBURN'S ADDITION TO RAVENSWOOD A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN (EXCEPT RAILROAD) IN COOK ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 1/4" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0413510086 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY (1/2) INOIS

Assessor's/Tax ID No.: 14-07-400-020-1004, 14-07-400-020-1018

Property Address: 1951 W FOSTER AVE #1, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

 $\label{eq:mortgage} \begin{tabular}{l} MORTGAGE\ ELECTRONIC\ REGISTRATION\ SYSTEMS,\ INC.,\ ("MERS"),\ AS\ NOMINEE\ FOR\ GUARANTEED\ RATE,\ INC.,\ BENEFICIARY\ OF\ THE\ SECURITY\ INSTRUMENT,\ ITS\ SUCCESSORS\ AND\ ASSIGNS \\ \end{tabular}$

On February 27th, 2020

Todd Reese, Vice President

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STATE OF Ohio **COUNTY OF Hamilton**

On February 27th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2(21 #2016-RE-570684

STER, FILE
OF COOK COUNTY CLARK'S OFFICE Prepared By: JOANIE HOFF'ME STER, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH,

45227 800-972-3030