

UNOFFICIAL COPY

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Prior# 189454011
Custodian# 1706493173



Doc# 2006310019 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/03/2020 09:51 AM PG: 1 OF 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 600, GREENVILLE, SC 29601 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/12/2008, and made by ELVIN D WALKER AND DELORES N WALKER to COUNTRYWIDE BANK, FSB and recorded 04/04/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0809512168. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 30-29-304-016-0000

Property is commonly known as: 3441 BERNICE RD, LA NSING, IL 60438-1409.

Dated on 02/04/2020 (MM/DD/YYYY)
DITECH FINANCIAL LLC

By: J Smith
Tristin Smith
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 2/4/2020 (MM/DD/YYYY), by Tristin Smith as VICE PRESIDENT of DITECH FINANCIAL LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens
Julie Martens
Notary Public - State of FLORIDA
Commission expires: 05/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 409008005 NRZFNMA11 DOCR T042002-02:42:39 [C-2] FRMIL1



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'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE EAST 100 FEET OF THE WEST 440 FEET OF THE NORTH 190 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF SOUTH OF THE NORTH LINE OF THE NORTH 300 FOOT STRIP OF LAND CONVEYED TO THE COUNTY OF COOK BY DEED DATED JULY 23, 1943 AND RECORDED AUGUST 23, 1943 AS DOCUMENT NO. 13129304) IN COOK COUNTY, ILLINOIS.



409008005



D0046217314

Property of Cook County Clerk's Office