

# UNOFFICIAL COPY

Doc#. 2006315162 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/03/2020 10:37 AM Pg: 1 of 2

## RELEASE DEED NO. 1755

Prepared By:  
**Mike Casper, Loan Servicer**  
Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

AFTER RECORDING SEND TO:  
Ambrosino Management Inc.  
1725 S. Ashland  
Park Ridge, IL 60068

410502-12 '12

**GIT** FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

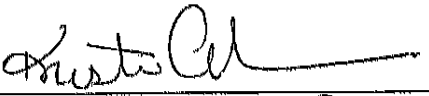
KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W. MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMBROSINO MANAGEMENT, INC., AN ILLINOIS CORPORATION, THE PROPERTY AT 312-318 CHICAGO AVENUE, OAK PARK, IL 60302, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 29<sup>TH</sup> Day of SEPTEMBER 2011, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1127933006 AND 1127933007 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

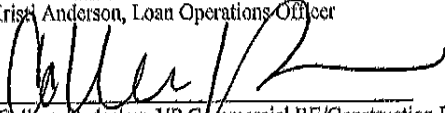
**THE WEST 50 FEET OF THE EAST 200 FEET OF LOT 3 IN BLOCK 7 IN JOHN JOHNSON JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real estate Index Number(s): 16-05-321-032-0000  
Address(es) of Premises(es): 312-318 CHICAGO AVENUE, OAK PARK, IL 60302

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 18<sup>TH</sup> Day of FEBRUARY 2020.

By:   
Kristi Anderson, Loan Operations Officer

Attest:   
Colleen Dedecker, VP Commercial RE/Construction Lending

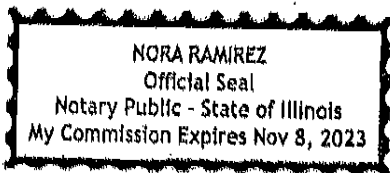
This instrument was prepared by MIKE CASPER


STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and COLLEEN DEDECKER, personally known to me to be the VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18<sup>th</sup> Day of Feb., 2020



  
NOTARY PUBLIC  
Commission expires 11-8-23