## UNOFFICIAL COPY

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2006315170 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/03/2020 10:44 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EQUIFIRST CORPORATION UTS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSE? BACKED SECURITIES TRUST 2007-HE1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-HE1, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, IL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/26/2007, and made by FRANK VIANA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 01/30/2007 in the record of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # <u>0703046023</u>.

Upon the property situated in said State and County as nore fully described in said Mortgage or herein to wit:

LOT 3 IN LASKY'S RESUBDIVISION OF THE NORTH 100 FEET OF THE WEST 200 FEET OF LOT 21 IN MIDLOTHIAN HIGHLANDS, A SUBDIVISION OF THE EAST 593 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF ROOTED IN THE OFFICE OF THE REGISTPAR OF TITLES OF COOK COUNTY ON FEBRUARY 26, 1982 AS DOCUMENT 3251439.

Tax Code/PIN: 28-11-312-039-0000

Property is commonly known as: 14839 SOUTH LAWNDALE, MIDLOTVI/AN, IL 60445.

Dated this 28th day of February in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS 6450

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of February in the year 2020, by Casey Cochran as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

**COMM EXPIRES: 10/27/2023** 

**MELISSA MAY** Notary Public - State of Florida Commission # GG 926423 My Comm. Expires Oct 27, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH02 411414256 MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN 100200100112490119 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282002-01:08:29 [C-1] EFRMIL1



