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RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/03/2020 04:39 PM PG: 1 OF 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)
uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 8839 - BCM (UCC's)

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	73789716
	ILIL FIXTURE

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
MULLEN PROPERTY GROUP, L.L.C.

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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1c. MAILING ADDRESS

200 W. MADISON STREET, SUITE 420	Chicago	IL	60606	USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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2c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
AUTO-OWNERS LIFE INSURANCE COMPANY

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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3c. MAILING ADDRESS

6101 ANACAPRI BOULEVARD	LANSING	MI	48202	USA
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4. COLLATERAL: This financing statement covers the following collateral:
see attachment

S Y
P 5
S N
M Y
SC Y
E Y
INT DRG

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

73789716

826174350

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME	MULLEN PROPERTY GROUP, L.L.C.		
	9b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX		

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)	SUFFIX			
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Parcel ID:
 13232200110000,
 13232200120000, 13232200130000, 13232200140000,
 232200150000, 13232200160000, 13232200170000, 13
 232200180000, 13232200190000, 13232200200000, 13
 232200210000, 13232200220000, 13232200230000

PROPERTY ADDRESS: 3748, N ELSTON AVE,
 [See Exhibit for Real Estate]

17. MISCELLANEOUS: 73789716-IL-31 8839 - BCM (UCC's)

AUTO-OWNERS LIFE INSURANCE

File with: Cook, IL

826174350 L

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Debtor: MULLEN PROPERTY GROUP, L.L.C.

Exhibit for Real Estate

16. Description of real estate: Continued

CHICAGO, IL, 606184310
TAX PARCEL # 13232200110000,
13232200120000,13232200130000,13232200140000,13:
13232200230000

Property of Cook County Clerk's Office
RECORDED IN DEPT. OF CLERK OF COOK COUNTY

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SCHEDULE A

All estate, right, title and interest which Debtor now has or may later acquire in and to all of the real estate described in **Exhibit A** attached hereto,

TOGETHER with all buildings, structures and improvements now or hereafter constructed, erected, installed or placed in or upon said real estate, and all replacements thereof and additions thereto, and all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder or remainders thereof, and also all the estate, right, title, interest, property, claim and demand whatsoever of the Debtor, of, in and to the same and of, in and to every part and parcel thereof;

TOGETHER with all rents, issues and profits thereof and any present or future lease or rights to income (whether pursuant to lease or otherwise) growing out of the use and/or occupancy of the above-described real estate, which are hereby specifically assigned, transferred and set over to the Secured Party;

TOGETHER with all "Goods" and all "Accounts" as those terms are defined in the Illinois Uniform Commercial Code as presently or hereafter in effect relating to the said real estate;

TOGETHER with all easements, rights and licenses relating to the said real estate;

TOGETHER with all machinery, apparatus, equipment, appliances, floor covering, furniture, furnishings, supplies, materials, fittings, fixtures and personal property of every kind and nature whatsoever, now or hereafter located in or upon, affixed to or intended for use in or upon said real estate (whether stored thereon or elsewhere), or any part thereof, now owned or hereafter acquired by Debtor, and used or usable in connection with any present or future operation or maintenance of said real estate, regardless of their classification as fixtures or personal property, all "Equipment" as that term is defined in the Illinois Uniform Commercial Code presently or hereafter in effect, and all replacements thereof (collectively the "Equipment") relating to the said real estate, including, but without limiting the generality of the foregoing, all heating, lighting, ventilating and power equipment, pipes, ducts, pumps, tanks, compressors, engines, motors, conduits, plumbing and cleaning equipment, fire-extinguishing systems, refrigerating and ventilating apparatus, air-cooling and air conditioning apparatus, gas, water and electrical equipment, elevators, escalators, attached cabinets, shelving, partitions, carpeting, communications equipment and all of the right, title and interest of Debtor in and to any equipment which may be subject to any title retention or security agreement superior in lien to the lien of this Mortgage. All Equipment hereinabove described shall be deemed part and parcel of said real estate, appropriated to the use of said real estate and, whether affixed or annexed thereto or not, shall for the purpose of the Mortgage be deemed conclusively to be real estate and mortgaged hereby;

TOGETHER with any and all awards or payments, including interest thereon, and the right to receive the same which may be made with respect to any of said real estate as a result of: (a) the exercise of the right of eminent domain; (b) the alteration of the grade of any street; or (c) any other injury to, or decrease in the value of, said real estate, to the extent of all amounts which may be secured by the Mortgage at the date of receipt of any such award or payment by Secured Party and the costs and disbursements incurred by Secured Party in connection with the collection of such award or payment. Debtor shall execute and deliver, from time to time, such further instruments as may be requested by Secured Party to confirm such assignment to Secured Party of any such award or payment.

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Exhibit A
Description of Real Estate

Property Address: 3748 N. Elston and 3710 N. Kimball, Chicago, IL

PIN: 13-23-220-011; 012; 013; 014; 015; 016; 017; 018; 019; 020; 021; 022; 023

PARCEL 1:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11 in H. S. Bickerdike's Subdivision of that part lying Southwest of Elston Avenue of block 3 (except the south 250 feet thereof) of Bickerdike's Second Addition to Irving Park, being a Subdivision of the west $\frac{3}{4}$ of the south $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ (except the south 1.27 acres in the Southeast corner thereof) of Section 23, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Lots 1 and 2 in Eckhart Thon's Subdivision of the South 250 feet of Block 3 of Bickerdike's Second Addition to Irving Park, being a Subdivision of the West $\frac{3}{4}$ of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ (except the South 1.27 acres in the Southeast corner thereof) of Section 23, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3:

Lots 3 and 4 in Eckhart Thon's Subdivision of the South 250 feet of Block 3 of Bickerdike's Second Addition to Irving Park, being a Subdivision of the West $\frac{3}{4}$ of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ (except the south 1.27 acres in the Southeast corner thereof) of Section 23, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 4:

A NON-EXCLUSIVE, PERPETUAL EASEMENT CREATED BY A RECIPROCAL EASEMENT AND RESTRICTIONS AGREEMENT RECORDED OCTOBER 18, 1996 AS DOCUMENT 55795823, BETWEEN AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 18, 1996 AND KNOWN AS TRUST NUMBER 5604 AND AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 3, 1994 AND KNOWN AS TRUST NUMBER 5619, FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF INGRESS AND EGRESS AND PARKING OF TRUCKS, VANS PASSENGER AUTOMOBILES AND OTHER VEHICLES OVER AND ACROSS THOSE PORTIONS WHICH ARE FROM TIME TO TIME PAVED FOR PARKING OR DRIVEWAY USE. ACKNOWLEDGEMENT TO THE PAVED PORTIONS ARE MARKED ON EXHIBIT "C" ATTACHED TO SAID DOCUMENT AND DESCRIBED AS FOLLOWS:

LOTS 1 AND 2 IN ECKHART THON'S SUBDIVISION OF THE SOUTH 250 FEET OF BLOCK 3 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK. A SUBDIVISION OF PART OF THE SOUTH $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO;

LOTS 1 AND 2 IN H. S. BICKERDIKE'S SUBDIVISION OF THAT PART LYING SOUTHWEST OF ELSTON AVENUE OF BLOCK 3 (EXCEPT THE SOUTH 250 FEET THEREOF) OF BICKERDIKE'S SECOND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST $\frac{3}{4}$ OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ (EXCEPT THE SOUTH 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.