

UNOFFICIAL COPY



Doc# 2006446253 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/04/2020 02:50 PM PG: 1 OF 2

Space Above This Line For Recording Data

Marquette Bank

15959 108th Avenue

Orland Park, IL 60467

R E L E A S E D E E D

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America , in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

MYRDIS SCOTT, UNMARRIED

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the **19TH** day of **SEPTEMBER**, A. D. **2012** and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #**1228647026** to **MARQUETTE BANK** the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 7 IN BLOCK 19 IN THE THIRD ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 5 AND 9 IN CIRCUIT COURT PARTITION OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTINUE ON REVERSE

UNOFFICIAL COPY

PERMANENT REAL ESTATE INDEX NUMBER: 20-32-117-025-0000

PROPERTY ADDRESS: 8120 SOUTH LAFLIN STREET, CHICAGO, IL 60620

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said **MARQUETTE BANK**, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31ST Day of **OCTOBER**, 2019

Prepared By: **MARGE LYNN – 3300-3348**

MARQUETTE BANK
15959 108th AVENUE
ORLAND PARK, IL 60467

BY *Peggy Krajewski*
OFFICER

ATTEST *Kathleen Anton*
ASST. VICE PRESIDENT/OFFICER

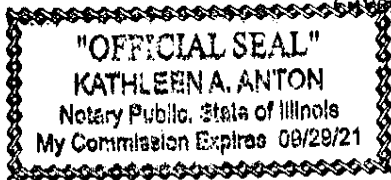
STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 31ST Day of **OCTOBER**, 2019



Kathleen Anton
Notary Public

Deliver To: **MYRDIS SCOTT, 8120 SOUTH LAFLIN STREET, CHICAGO, IL 60620**