

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2006455024 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/04/2020 10:47 AM Pg: 1 of 1

Investor Loan Number 257767  
Loan Number 1700648852

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NRZ PASS-THROUGH TRUST VIII, WHOSE ADDRESS IS C/O U.S. BANK NATIONAL ASSOCIATION, 60 LIVINGSTON AVENUE, GLOBAL STRUCTURED FINANCE - NRZ PASS-THROUGH TRUST VIII, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 01/20/2006, and made by **DONNAVAN DALEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B, ITS SUCCESSORS AND ASSIGNS** and recorded 02/02/2006 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0603321033**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 19 AND 20 IN THE RESUBDIVISION OF BLOCK 12 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-23-404-044-0000

Modification: REC: 12/18/2018 INSTR#: 1835210044.

Property is commonly known as: 1648 S CHRISTIANA AVE, CHICAGO, IL 60623.

Dated this 29th day of February in the year 2020

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**



JESSICA REAVES  
VICE PRESIDENT

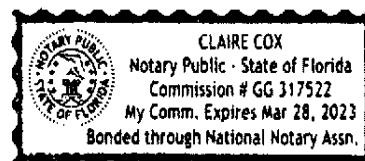
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 29th day of February in the year 2020, by Jessica Reaves as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 406682672 2019-RPL4-PL5-SALE DOCR T292002-08:24:02 [C-1] EFRMIL1



\*D0047187126\*