

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2006455029 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/04/2020 10:48 AM Pg: 1 of 2

Investor Loan Number 259297  
Loan Number 1713722182

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NRZ PASS-THROUGH TRUST VIII, WHOSE ADDRESS IS C/O U.S. BANK NATIONAL ASSOCIATION, 60 LIVINGSTON AVENUE, GLOBAL STRUCTURED FINANCE - NRZ PASS-THROUGH TRUST VIII, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 02/18/2011, and made by **DONOVAN C SMITH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** and recorded 03/10/2011 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 1106940013**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 20-02-400-072-1003

Property is commonly known as: 4413 S LAKE PARK AVE UNIT 3, CHICAGO, IL 60653.

Dated this 29th day of February in the year 2020

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

*Jessica Reaves*

JESSICA REAVES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

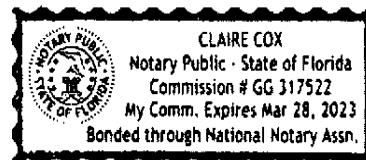
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 29th day of February in the year 2020, by Jessica Reaves as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

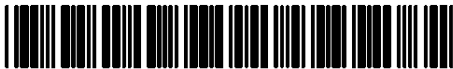
*Claire Cox*

CLAIRE COX

COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 406793883 2019-RPL4-PL5-SALE DOCR T292002-08:24:25 [C-2] EFRMIL1



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**Investor Loan Number 259297**  
**Loan Number 1713722182**

'EXHIBIT A'

PARCEL 1: UNIT NO. 3 IN THE 4413 S. LAKE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5 FEET OF LOT 32 AND ALL OF LOT 33 IN HIGGINS' RESUBDIVISION OF NUTT'S LAKE SHORE SUBDIVISION, IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020628617, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-3 AND STORAGE SPACE NO. S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NO. 0020628617.



\*406793883\*



\*D0047187206\*

Property of Cook County Clerk's Office