



CITY OF CHICAGO

DEPARTMENT OF FINANCE

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2006406066

Doc# 2006406066 Fee \$88.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/04/2020 12:38 PM PG: 1 OF 2

STATE)
OF)
ILLINOIS)

**RELEASE OF LIEN
IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS**

COUNTY *This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds*
OF)
COOK)

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by **RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT**, hereby releases it's Claim for Lien in the Amount of \$74,594.62 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-16505085 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

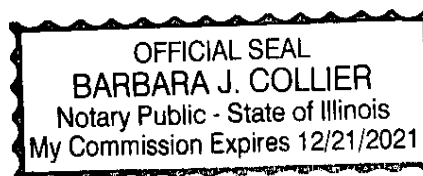
Commonly known as: 454 E Pershing Rd.
Chicago, Illinois
Acct. No: 434826-434826

**CITY OF CHICAGO
A Municipal Corporation
Randy Conner, Commissioner
Department of Water Management**

By: Patricia Verzoni
Patricia Verzoni
Department of Finance/Utility Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
February 28, 2020

Barbara J. Collier
NOTARY PUBLIC



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EXHIBIT "A"

Account Number: 589983-600988

Legal:

LEGAL DESCRIPTION

LOT 24 IN BLOCK 2 IN ABELL'S SUBDIVISION OF THE SOUTH 412 1/2 FEET OF BLOCK 2 IN THE SUBDIVISION BY THE EXECUTORS OF ELIJAH K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4331 S. ELLIS AVE.

P.I.N. # 20-02-302-013

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385