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Doc#: 2006408226 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/04/2020 11:23 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Ota, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-9007

Jurisdiction: Cook County
State: Illinois
Loan No.: 501925171
M&O Ref.: 7618.039
Loan Name: Ridge Garden Apartments

PIN: 24-07-305-019-0000

Property Address: 10010-10040 South Sayre Avenue, Chicago Ridge, IL 60415

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT


FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-KJ28**, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 10th day of February, 2020, to be effective as of the 27th day of February, 2020.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

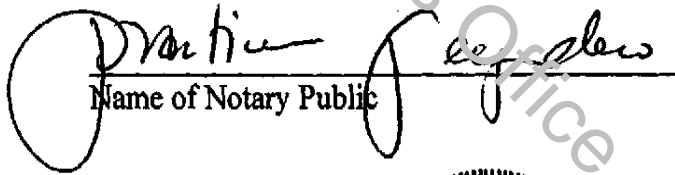
By: 
Name: Audrey B. Kestner
Title: Senior Director
Multifamily Operations

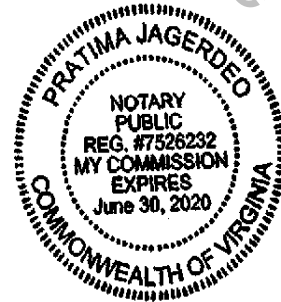
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 10 day of February, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Audrey B. Kestner, Senior Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:


Name of Notary Public



Loan No.: 501925171
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Pool: K-J28

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of September 17, 2019, by WE'LL DRIVE HOME BACKWARDS, LLC, a California limited liability company, to BERKADIA COMMERCIAL MORTGAGE LLC ("Original Lender"), in the amount of \$1,680,000.00 ("Mortgage"), recorded on September 27, 2019, as Document Number 1927045075 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of September 10, 2019, to be effective as of September 17, 2019, and recorded on September 27, 2019, as Document Number 1927045076, in the Real Estate Records.

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EXHIBIT A LEGAL DESCRIPTION

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID WEST HALF, 800 FEET SOUTH OF THE NORTHEAST CORNER, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE A DISTANCE OF 579.77 FEET TO A POINT ON THE NORTHEASTERLY LINE OF THE ILLINOIS STATE TOLL HIGHWAY, SAID POINT BEING 632.51 FEET (AS MEASURED ON A LINE 800 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE WEST HALF) EAST OF THE WEST LINE OF SAID WEST HALF, THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID TOLL HIGHWAY, A DISTANCE OF 404.40 FEET; THENCE SOUTHWESTERLY AT A RIGHT ANGLE TO LAST DESCRIBED LINE A DISTANCE OF 25 FEET, THENCE SOUTHEASTERLY AT A RIGHT ANGLE TO LAST DESCRIBED LINE, AND ALONG THE NORTHEASTERLY LINE OF SAID TOLL HIGHWAY A DISTANCE OF 505.14 FEET TO THE EAST LINE OF SAID WEST HALF, THENCE NORTH ALONG SAID EAST LINE TO A POINT OF BEGINNING (EXCEPTING THEREFROM THE EAST 33 FEET DEDICATED FOR SAYRE AVENUE BY PLAT OF DEDICATION RECORDED AS DOCUMENT 22901107), COOK COUNTY, STATE OF ILLINOIS.

ALSO KNOWN AS:

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID WEST HALF, 800 FEET SOUTH OF THE NORTHEAST CORNER; THENCE SOUTH 89 DEGREES 53' 53" WEST TO A POINT ON THE NORTHEASTERLY LINE OF THE ILLINOIS STATE TOLL HIGHWAY, SAID POINT BEING 632.51 FEET EAST OF (AS MEASURED ON A LINE 800 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID WEST HALF) THE WEST LINE OF SAID WEST HALF, A DISTANCE OF 581.76 FEET; THENCE SOUTH 41 DEGREES 06' 18" EAST ALONG THE NORTHEASTERLY LINE OF SAID TOLL HIGHWAY, A DISTANCE OF 406.35 FEET; THENCE SOUTH 00 DEGREES 53' 42" WEST AT A RIGHT ANGLE TO LAST DESCRIBED LINE, A DISTANCE OF 25 FEET; THENCE SOUTH 41 DEGREES 06' 18" EAST AT A RIGHT ANGLE TO LAST DESCRIBED LINE, AND ALONG THE NORTHEASTERLY LINE OF SAID TOLL HIGHWAY, A DISTANCE OF 507.17 FEET TO THE EAST LINE OF SAID WEST HALF; THENCE NORTH 00 DEGREE 00' 04" WEST ALONG SAID EAST LINE, A DISTANCE OF 705.81 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE EAST 33 FEET DEDICATED FOR SAYRE AVENUE BY PLAT OF DEDICATION RECORDED AS DOCUMENT NUMBER 22901107), ALL IN COOK COUNTY, ILLINOIS.

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