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When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2006415043 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/04/2020 10:33 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon, to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7TH STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/30/2010, and made by IVA TONTILLO AND ROBERT TONTILLO to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., and recorded 10/15/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1028815084.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 06-24-113-058-0000

Property is commonly known as: 109 EAST AVE, STREAMWOOD, IL 60107.

Dated this 27th day of February in the year 2020
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

HODEIFAH ISMAIL

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of February in the year 2020, by Hodeifah Ismail as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MCCOY

COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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'EXHIBIT A'

THAT PART OF LOT 18 IN BLOCK 4 IN STREAMWOOD GREEN UNIT TWO-C, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1983 AS DOCUMENT NO. 26581327, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 18, THENCE SOUTH 77 DEGREES 25 MINUTES 48 SECONDS EAST ALONG THE NORTHERLY LOT LINE OF SAID LOT 18, A DISTANCE OF 124.05 FEET TO THE NORTHWEST CORNER OF SAID LOT 18. THENCE SOUTH 14 DEGREES 52 MINUTES 58 SECONDS EAST ALONG THE EASTERLY LOT LINE OF SAID LOT 18, A DISTANCE OF 34.06 THENCE NORTH 87 DEGREES 10 MINUTES 35 SECONDS WEST, A DISTANCE OF 136.61 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 18, WHICH IS 53.65 FEET (ARC DISTANCE), SOUTHERLY FROM THE NORTHWEST CORNER OF SAID LOT 18, RADIUS OF 360 FEET BEING CONVEX TO THE WEST, THE CHORD THEREOF HAVING A BEARING OF NORTH 7 DEGREES 05 MINUTES 33 SECONDS EAST AND A LENGTH OF 53.60 FEET, AN ARC DISTANCE OF 53.62 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office