## **UNOFFICIAL COPY**

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9008	78	*2006417119*	aa
JCC FINANCING STATEMENT AMENDI	MĔNT	Doc# 2006417119 Fee \$88.	6.0°
OLLOW INSTRUCTIONS  A. NAME & PHONE OF CONTACT AT FILER (optional)		RHSP FEE:\$9.00 RPRF FEE: \$1.00	
3. E-MAIL CONTACT AT FILER (optional)		EDWARD M. MOODY	
2. L-MAIL CONTACT AT FILER (optional)		COOK COUNTY RECORDER OF DEEDS DATE: 03/04/2020 03:13 PM PG:	1 OF 2
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  CAMBRIDGE REALTY CAPITAL LTD. O.  ATTN: MEGAN TOWN  1 NORTH LASALLE STREET  FLOOR 37	F ILLINOIS	DUIE: A350415050 CO.TO.	
CHICAGO, ILL'NOIS 60602	17-001-		
a, INITIAL FINANCING STATEMENT FILE NUMBER	1b.	THE ABOVE SPACE IS FOR FILING OFFICE US  This FINANCING STATEMENT AMENDMENT Is to be filed [ (or recorded) in the REAL ESTATE RECORDS	
507029036  TERMINATION: Effectiveness of the Fine Leing Statement (dentity)	Mad above to to refer to distinct	Filer: attach Amendment Addendum (Form UCC3Ad) and provide De	
Statement Statement Statement Statement (dentile Statement)	ried above is terminated with re	spect to the security interest(s) of Secured Party authorizing t	his Termination
ASSIGNMENT (full or partial): Provide name of "assignee in item For partial assignment, complete items 7 and 9 and all of moste a	n 7a or 7b, <u>and</u> address of Assig	nee in item 7c <u>and</u> name of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statement Ide continued for the additional period provided by applicable it.	tifled above with respect to the	securily interest(s) of Secured Party authorizing this Continu	ation Statement is
PARTY INFORMATION CHANGE:	9		
<u> </u>	Che ik or a c'ilhese three boxes to	o: s: CompleteADD name: Complete ItemDELETE nam	e; Give record nam
This Change affects Debtor or Secured Party of record	CHA* Thame and/or address		in item 8a or 6b
CURRENT RECORD INFORMATION: Complete for Party Information Ga. ORGANIZATION'S NAME	ion Change - pruvide culy <u>one</u> na	me (6a or 6b)	<del></del>
MML PROPERTIES, LLC	$O_{r}$		,
6b. INDIVIDUAL'S SURNAME	FIRST PERSO, IAI NA	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
I CHANGED OR ADDED INFORMATION: Complete for Assignment of Part	ty Information Change - provide only one	name (P /b) (use exect, full name; do not omit, modify, or abbreviate any pa	it of the Debtor's name)
			<u>·</u>
7a, ORGANIZATION'S NAME	•		
7a, ORGANIZATION'S NAME	,	<u>C</u>	
7a. ORGANIZATION'S NAME  7b. INDIVIDUAL'S SURNAME	,	C/	
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7a. ORGANIZATION'S NAME  7b. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	СПТУ	STATE POSTAL CUDE	SUFFIX
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## EXHIBIT A

## [LEGAL DESCRIPTION OF THE LAND]

LOTS 18 THROUGH 36, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 15 IN LEITER'S THIRD ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER, WEST OF BLUFF AVENUE (EXCEPT THAT PART NORTH OF THE SOUTH 710 FEET OF THE WEST 1035 FEET) IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ALSO** 

VACATED GOODMAN AVENUE LYING SOUTH OF AFORESAID LOTS 27 THROUGH 36 AND WEST OF THE WEST LINE OF BLUFF AVENUE AND EAST OF THE EAST LINE AT 9<sup>TH</sup> AVENUE, ALL IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MFRIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

339 TH AVENUE

LA GRANCE, ILLINOIS 60525

(COOK CCULTY)

PERMANENT REAL ESTATE INDEX NO. 18-04-423-001, VOL. 076