UNOFFICIAL COPYMINING

RELEASE DEED

Loan Number 6526000-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2006547269 Fee \$93.00

RHSP FEE:S9.00 RPRF FEE: S1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/05/2020 02:57 PM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, that **REPUBLIC BANK OF CHICAGO**, an Illinois banking corporation, with its main offices at 2221 Camden Court, Oak Brook, IL 60523 for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinante, mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **Newnett Inc., an Illinois Corporation**, their legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever that may have been acquired in, through or by a certain **Mortgage** dated the **3rd** day of **February**, **2014** and recorded in the Office of the Recorder of Deeds of **Cook** County in the State of **Illinois** as Document No. **1404949066** encumbering the real estate described as follows:

SEF EXHIBIT "A"

together with all the appurtenances and privileges thereunto pelonging or appertaining.

Other Documents Included in Release: Assignment Of Rents Dcc No. 1404949067

Permanent Real Estate Tax Number: SEE ATTACHED EXHIBIT A FOR 6 LEGAL DESCRIPTIONS WITH ADDRESS AND

TAX ID NUMBERS

Address(es) of Premises: 1140 Ferdinand, Unit 5 ET AL.., Forest Park, IL 60130

Witness by hand and seal this 19th day of November, 2019

Republic Bank of Chicago

Julie E. Brzozowski SVP/Loan Operations Manager

I certify that before me this 19th day of November, 2019 did appear. Julie E. Brzozowski, SVP/Loan Operations Manager of Republic Bank of Chicago and she/he did acknowledge that she/he signed and delivered the foregoing instrument as a duly authorized officer of said bank as her free and voluntary act and the free and voluntary act of said bank for the uses and purposes therein set forth.

/ (Notary Public)

My commission expires: 4 &

This instrument was prepared by: Republic Bank of Chicago 2221 Camden Court Oak Brook, IL 60523 Return to: Newnett I LLC 129 S Euclid Oak Park, IL 60302

OFFICIAL SEAL
VICKI SCHMIDT
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/08/23

2006547269 Page: 2 of 2

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EXHIBIT A

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 5 AND PARKING UNIT P-5 IN THE FERDINAND PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0414518021 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION: 1140 FERDINAND, UNIT 5, FOREST PARK, IL 15-13-425-040-1005 & 1018

PARCEL 2: UNIT I UM BER 2E, STORAGE 2-EAST AND EASEMENT PARKING P2 IN THE FOREST PLACE CONDOMINIUMS II, A', DI LINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0524139084 AS AMENIED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIA. IN COOK COUNTY, ILLINOIS.

PARCEL 28: EASEMENT FOR FARKING INGRESS AND EGRESS AGREEMENT RECORDED APRIL 26, 1948 AS DOCUMENT NO. 14299751 A NO AS AMENDED BY AGREEMENT RECORDED APRIL 3, 1962 AS DOCUMENT NO. 18439437 FOR THE BEN'2FIT OF PARCEL 2.

NOTE FOR INFORMATION: 1518 N. HARLEN UNIT 2E, RIVER FOREST, IL 15-01-205-068-1903

PARCEL 3: UNIT NUMBER 3W IN THE FOREST FLA." CONDOMINIUMS II, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DO 3U / F.NT NO. 0524139064 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAS: INTEREST IN THE COMMON ELEMENTS, IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 38: EASEMENT FOR PARKING, INGRESS AND EGRESS ACFEEMENT RECORDED APRIL 28, 1948 AS DOCUMENT NO. 14299751 AND AS AMENDED BY AGREEM INTRECORDED APRIL 3, 1962 AS DOCUMENT NO. 18439437 FOR THE BENEFIT OF PARCEL 3.

NOTE FOR INFORMATION: 1518 N. HARLEM, UNIT 3W, RIVER FOREST, IL 15-01-205-088-1006

PARCEL 4: UNIT NUMBER 2-C IN OAK VIEW CONDOMINIUM AS DELINEATED AND DEF NED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25135750 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION: 7 WEST DIVISION, UNIT 2C, OAK PARK, IL 16-05-307-035-1006,

PARCEL 5: UNIT 106 IN MONARCH GARDENS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0702916022 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION: 1951 S. EUCLID AVE., UNIT 108, BERWYN, IL 16-19-417-040-1015

PARCEL 6: UNIT 101 IN THE COLONIAL MANOR NORTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24968245 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION: 621 MAPLE AVE., UNIT 101, OAK PARK, IL 16-18-109-022-1002