

UNOFFICIAL COPY

Doc#: 2006547228 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/05/2020 01:28 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. **26-06-124-060-0000**



RELEASE OF MORTGAGE

The undersigned, **LASALLE BANK N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 12, 2006** executed by **THEODORE BROWN AND ROSIE L BROWN, HUSBAND AND WIFE**, Mortgagor, to **LASALLE BANK N.A.**, Original Mortgagee, and recorded on **SEPTEMBER 05, 2006** as Instrument No. **0624821231** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **9010 S COLFAX AVE, CHICAGO, IL 60611**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 28, 2020**.
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT



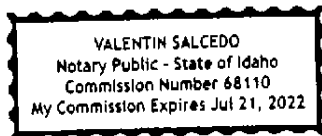
KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 28, 2020**, before me, **VALENTIN SALCEDO**, personally appeared **KIERSTEN BALCH** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20200226
BA8050117IM - LR - IL




UNOFFICIAL COPY

BA80501171M 874849130 BROWN

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 5 (EXCEPT THE NORTH 15 FEET THEREOF)
LOT 6 (EXCEPT THE SOUTH 5 FEET THEREOF)

IN BLOCK 9 IN ERA HOLMES ADDITION TO SOUTH CHICAGO, A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office