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Doc#. 2006508126 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/05/2020 11:32 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 25-08	- 112-028 -0000	
	.[Space Above This Line For Recording Data]—	A
70_		Loan No.: 0843944935

IOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Park Revolving Trust, (herein "Assignee"), whose address is 500 Delaware Avenue, 11th Floor, Wilmington, DE 20876, a certain Mortgage dated March 13, 2008 and recorded on April 3, 2008, made and executed by ESSIE WILLIAMS to and in favor of CHASE BANK USA, N.A., upon the following described property musted in COOK County, State of Illinois: Property Address: 1326 W 98TH ST, CHICAGO, IL (10643

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Youdred Thirty Six Thousand and 00/100ths (\$136,000.00), which Mortgage is of record in Book, Volume of Liber No. N/A, at Page N/A (or as No. 0809457071), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, onever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2-25-2020.

> Assignor: JPMorgan Chase Bank, National Association By: Kimbeliw Tatum Vice President

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W4027

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L731081L01/12 Rev. 02/14





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ACKNOWLEDGMENT

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Parish of Ounchita			§ 2		
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On this	COII day	of	February	<u>(()()</u>	before me appeared
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Rank National Association	innea) and say man viotion, and that the	ceal offic	ane <u>vice Fiesi</u> u	is the comorat	c seal of said entity and that
the instrument was sign	mutuu, auu mat uie mad and cealed on	hehalf o	f the eaid entity by a	is the corporal otherity of its	board of directors and the
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(acai)					
	Vicki C. Knig	hten			
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Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W4027



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EXHIBIT "A"

LOT 63 IN HALEY AND SULLIVAN 1ST ADDITION TO LONGWOOD MANOR BEING A SUBDIVISION OF PART OF BLOCK 2'IN HILLARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 25-08-112-028 1326 WESC 98TH STREET, CHICAGO IL 60643

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(C) COOK
(C) CO PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR

CONVENIENCE ONLY AND ARE NOT INSURED.