

# UNOFFICIAL COPY

Doc#: 2006508215 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/05/2020 12:42 PM Pg: 1 of 3

**Record & Return To:**  
Mortgage Information Services, Inc.  
4877 Galaxy Pkwy., Suite I  
Cleveland, OH 44128

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

M.I.S. FILE NO: 1757688

## SUBORDINATION AGREEMENT

Property of Cook County Clerk's Office

# SUBORDINATION AGREEMENT **UNOFFICIAL COPY**

Prepared by & return to:  
Baxter Credit Union  
340 N. Milwaukee Avenue  
Vernon Hills, IL 60061

KNOW ALL MEN BY THESE PRESENTS THAT:

Baxter Credit Union, as present legal holder and owner of that certain Mortgage / Deed of Trust dated **07/06/2015** executed by **PHILLIP REDMANN AND MARIA DIAZ REDMANN**

Mortgagor(s) / Owner(s), to Baxter Credit Union as Mortgagee / Beneficiary, to secure a note for **\$23,000.00** recorded **07/13/2015** as Document No. **1519408327** in the records of **COOK** County, IL and concerning the real estate property located at **2816 FARMINGTON ROAD, NORTHBROOK, IL 60062**

As PIN No. **04-20-208-011-0000**

For and in consideration of, the sum of Ten Dollars and Other Valuable consideration to him in hand paid receipt of which is hereby acknowledged, has, and by these present does waive the priority of the lien of the said Mortgage / Deed of Trust insofar as the following described Mortgage is concerned.

That Certain Mortgage / Deed of Trust dated **2/15/2020** to **BAXTER CREDIT UNION**

**\*\*\*NOT TO EXCEED\*\*\***

As Mortgage / Beneficiary securing payment of a note in the amount of **\$385,000.00** recorded on\* as Document No. \*

\*Recording concurrently herewith

The undersigned hereby consenting that the lien of the Mortgage / Deed of Trust first above described be taken as second and inferior to the Mortgage last above described.

Dated this **01/17/2020**



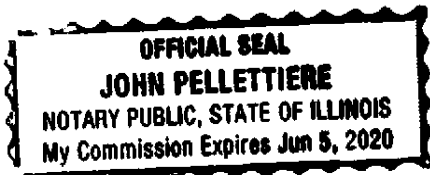
DONNA CAMPBELL  
Real Estate Servicing Associate

STATE OF ILLINOIS  
COUNTY OF **LAKE**

Before me, **JOHN PELLETTIERE**, a Notary Public in and for said County and State, personally appeared **DONNA CAMPBELL**, who acknowledged the execution of the foregoing instrument for and on behalf of said corporation and who, having been duly sworn, and stated that the representations therein contained are true.

In Witness whereof, I have here unto subscribed my name and affixed my official seal.

Dated **01/17/2020**.



  
NOTARY PUBLIC

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**Commitment No 1757688**

## **LEGAL DESCRIPTION**

### **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 105 IN WINDHAM MANOR, BEING A SUBDIVISION OF THE PART THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 17 AND PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, BEING IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1973 AS DOCUMENT NUMBER 22431045 AND SURVEYOR'S CERTIFICATE OF CORRECTION THERETO RECORDED NOVEMBER 6, 1973 AS DOCUMENT NUMBER 22537018 IN COOK COUNTY, ILLINOIS.

ALSO

EASEMENT FOR INGRESS AND EGRESS AS PER PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 22431045 AND SURVEYOR'S CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 22537018.

ALSO

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 BY DEED FROM KENNEDY BROTHERS INC. TO ALBERT J. ZUSKA AND LYNNE M. ZUSKA HIS WIFE RECORDED AS DOCUMENT NUMBER 22866462 FOR THE PURPOSE OF PASSAGE USE AND ENJOYMENT INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

Parcel ID: 04-20-208-011-0000

Commonly known as 2816 FARMINGTON Road, Northbrook, IL 60062  
However, by showing this address no additional coverage is provided