

# UNOFFICIAL COPY

Doc#. 2006508304 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/05/2020 01:56 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0578780484

PREPARED BY: NEWREZ LLC D/B/A SHELLPOINT  
MORTGAGE SERVICING  
75 BEATTIE PL, SUITE 300  
GREENVILLE, SC 29601  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 10-28-221-030-1028



## RELEASE OF MORTGAGE

The undersigned, **NEW RESIDENTIAL MORTGAGE LLC**, located at **55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 31, 2005** executed by **LILLIAN KAYTON**, Mortgagor, to **ABN AMRO MORTGAGE GROUP, INC.**, Original Mortgagee, and recorded on **JUNE 07, 2005** as Instrument No. **0515835322** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **7601 N LINCOLN, UNIT 401, SKOKIE, IL 60077**

**FEB 27 2020**

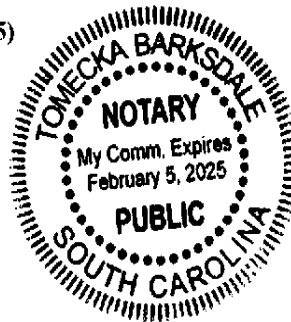
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on \_\_\_\_\_  
**NEW RESIDENTIAL MORTGAGE LLC, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT**

  
\_\_\_\_\_  
**STEPHANIE N. WESSEL, SUPERVISOR**

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ) ss.

On **FEB 27 2020**, before me, **TOMECKA BARKSDALE**, personally appeared **STEPHANIE N. WESSEL** known to me to be the **SUPERVISOR** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR NEW RESIDENTIAL MORTGAGE LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**TOMECKA BARKSDALE (COMMISSION EXP. 2/5/2025)**  
NOTARY PUBLIC



POD: 20200131  
SH8070117IM - LR - IL



# UNOFFICIAL COPY

SH80701171M

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KAYTON  
LEGAL DESCRIPTION**LEGAL DESCRIPTION:**

UNIT 401 IN THE LINCOLN TOWER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 16 (EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT THE EAST 40 FEET THEREOF) IN CIRCUIT COURT PARTITION OF LOTS 2 TO 11, BOTH INCLUSIVE, AND 13 TO 18, BOTH INCLUSIVE, IN WILLIAM LILL ADMINISTRATORS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART FALLING WITHIN LOTS 5 AND 6 OF THE COUNTY CLERKS DIVISION OF SECTION 28 AFORESAID) AND (EXCEPTING THEREFROM THAT PART DEDICATED FOR HOWARD STREET AND LINCOLN AVENUE ACCORDING TO THE PLAT OF DEDICATION RECORDED AS DOCUMENT NUMBER 24044853) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24708601 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office