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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2006528006 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/05/2020 11:16 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from PRAKASH CHHATWANI AND RAJKUMARI CHHATWANI to BANK ONE, N.A., dated October 14, 2004 and recorded on October 29, 2004, in Volume/Book at Page and/or as Document 0430313007 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM PRAKASH CHHATWANI AND RAJKUMARI CHHATWANI TO JPMORGAN CHASE BANK, N.A. DATED SEPTEMBER 15, 2006, RECORDED OCTOBER 4, 2006, DOCUMENT 0627713028 BEING INCREASED BY TO FORM A SINGLE LIEN OF 147,900.00.

See exhibit A attached

TAX/PIN: 07-17-111-018-0000

Property Address: 984 SWEETFLOWER DR, HOFFMAN ESTATES, IL 60194

Witness the due execution hereof by the owner of said mortgage on February 19, 2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

ARCOLA FREEMAN
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On February 19, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396 Notary Public
LIFETIME COMMISSION

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 5900569054
Outbound Date: 02/18/20

IL00
08/02/19 TJ

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Loan No. 5900569054

EXHIBIT A

PARCEL 1: AREA 1 SUBAREA A, AREA 1 SUBAREA B, THROUGH AREA 32 SUBAREA A AND AREA 32 SUBAREA B, BOTH INCLUSIVE, AND OUTLOTS 'C', 'D', 'E', AND 'F' IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS 'C', 'D', 'E' AND 'F' IN CASEY FARMS UNIT TWO SUBDIVISION AFORESAID, AS DEFINED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS OF FOR THE VILLAS OF CASEY FARMS DATED OCTOBER 17, 1990 AND RECORDED OCTOBER 31, 1990 AS DOCUMENT 90532380.

County of Cook County Clerk's Office