# RELEASE OF JUNIOR NOFFICIAL COPY

MORTGAGE

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Doc#. 2006646116 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 03/06/2020 09:47 AM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE JUDGMENT OR CLAIM OR LIEN WAS FILED.

KNOW ALL MEN BY THESE, PRESENT'S, that HAHO, INC. of 60 W. Terra Cotta Ave., Ste. 196, Crystal Lake, Illinois 60014 for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, and HOLD HARMLESS, ZOFIA KOWALCZYK, a/k/a Zofia Serafin, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain JUNIOR MORTGAGE dated 12/21/2018 and recorded 3/18/2019 as Document 1907745073 for the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT "A"

Commonly known as: 10612 S. PROSPECT AVE., CHICAGO, V., 60643

P.I.N.: 25-18-214-015-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

AFTER RECORDINE TIAIL TO:

SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 365
PARK RIDGE, IL 600000

## **UNOFFICIAL COPY**

RELEASE DEED
TO
Address of Property:

Mail To:

Witness his hand and seal, this \_\_\_\_\_\_\_ day of FEB., 2020

HAHO INC. (Mortgagee)

BY: Bozena Zagora-Wojewnik, President

This instrument was prepared by: Andrew Wojewnik, Attorney at Law

60 W.. Terra Cotta Avenue, Ste., 196, Crystal Lake, IL 60014

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_\_ ) SS

I, Maylene A Rogenski a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that Bozena Zagora-Wojewnik personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she has such signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_\_\_day of FEB., 2020

OFFICIAL SEAL MARLENE A. ROGOWSKI NOTARY PUBLIC - STATE OF ILLINOIS My Commission Expires March 16, 2021

**NOTARY PUBLIC** 

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### **UNOFFICIAL COPY**

American Land Title Association

File Number : 2025056 Commitment for Title Insurance Adopted 6-17-96 Revised 08-01-2016

#### EXHIBIT A

### Legal:

LOT 3, IN THE SUBDIVISION OF LOT 88 (EXCEPT THE SOUTH 35.6 FEET LOT 88), AND LOT 89 (EXCEPT THE SOUTH 10 FEET, AND THE NORTH 30.4 FEET OF LOT 89) IN WASHINGTON HEIGHTS F.FSUBDIVISION OF LOTS 8 TO 14, INCLUSIVE, IN BLOCK 5, IN SECTIONS 17 AND 18, TOWNSMIN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TMEREOF RECORDED, AS DOCUMENT NUMBER 1470542, IN COOK COUNTY, ILLINOIS.

Address:

10612 S. Frospect Ave., Chicago, IL 60643

PIN#:

25-18-214-015-0000

ake

PIN #:

PIN #:

Township: Lake

This page is only a part of a 2016 ALTA® Commitment for Title Insurance (issued by Fidelity National Title Insurance Company).

This Commitment is not valid without the Notice; the Commitment to issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions(; and a counter-signature by the Company or its issuing agent that may be in electronic form).



