## **UNOFFICIAL COPY**

Doc#. 2006647212 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/06/2020 12:15 PM Pg: 1 of 3

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 237173905

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAMES J. WHITE AND LUCIE N. WHITE to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS bearing the date 07/22/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1321455047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 05-17-118-048-0000

Property is commonly known as: 1250 FOREST GLEN DRIVE SOUTH, WINNETKA, IL 60093.

Dated this 03rd day of March in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSOR'S AND ASSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 411172695 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER.3) UAERC MIN 100030206609009167 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T032003-12:48:14 [C-3] ERCNIL1





\*D0047258972\*

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## **UNOFFICIAL COPY**

Loan Number 237173905

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of March in the year 2020, by Susan Hicks as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

UAERC 411172695 MORTGAGE ELECTRONIC (ÆGISTRATION SYSTEMS, INC. (MERS) UAERC MIN 100030206609009167 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032003-12:48:14 [C-3] ERCNIL1

\*In the Clark's Office

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#### 'EXHIBIT A'

LOT 14 IN FOREST GLEN ADDITION, BEING A SUBDIVISION OF THE WEST 50.00 FEET OF LOT 6 ALL OF LOTS 7, 8, AND 9: ALSO 33.00 FEET LYING NORTH OF AND ADJOINING SAID LOT 7, AND THE WEST 50.00 FEET OF LOT 6: AND ALSO 33.00 FEET LYING SOUTH OF AND ADJOINING LOT 7 AND THE WEST 50.00 FEET OF LOT 6 ALL IN COUNTY CLERK'S DIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17; TOGETHER WITH THE EAST 33.00 FEET OF THE SOUTHEAST QUARTER OF SOUTHEAST OUARTER OF THE NORTHEAST OUARTER OF SECTION 18, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE SOUTH 33.00 FEET TAKEN FOR STREET, IN COOK COUNTY, ILLINOIS.



