

UNOFFICIAL COPY

10f1 B19120068 2020-00370-PT
MIN Number: 10145700644919336
MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MERS Phone #: 1-888-679-6377



ASSIGNMENT OF MORTGAGE

Doc# 2006655007 Fee \$88.00

PREPARED BY:
Anselmo Lindberg & Associates LLC
1771 W. Diehl Rd, Suite 120
Naperville, IL 60563-1890

2HSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 03/06/2020 08:58 AM PG: 1 OF 1

MAIL TO:
Anselmo Lindberg & Associates LLC
P.O. Box 3228
Naperville, IL 60566-9711

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Lakeview Community Capital, LLC, its successors and assigns hereby spreads of record the assignment and transfers to Lakeview Loan Servicing, LLC, all its right, title, and interest in and to a certain Mortgage dated October 26, 2019 and recorded on November 15, 2019 as document number 1931946064, in the Cook County Recorder's Office, for the sum of \$125,000.00 executed by Samuel Semere Mobae to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Lakeview Community Capital, LLC, its successors and assigns.

The legal description of the property being assigned is:
UNIT NO. 2E AND P-4 IN 2314 WEST FARWELL CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 IN KENNETT'S SUBDIVISION OF THE EAST 367 FEET OF THE SOUTH HALF OF LOT 29 IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 11, 2006 AS DOCUMENT NUMBER 0622610103, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number: 11-31-117-029-1005
Address of Real Estate: 2314 West Farwell Avenue, Chicago, Illinois 60645

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is executed this 24 day of Feb., 2020

Ashley N. Rowe, Ashley N. Rowe ASSISTANT SECRETARY
Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Lakeview Community Capital, LLC, its successors and assigns

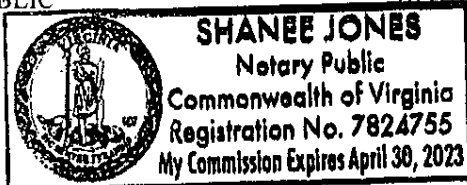
Given under my hand and official seal,

this 24 day of Feb, 2020

Commission expires April 30 2023

Shanee Jones SHANEE JONES
NOTARY PUBLIC

State of VA city of Virginia Beach, the undersigned, a Notary Public, in and for the city and State aforesaid, DO HEREBY CERTIFY, that an agent of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Lakeview Community Capital, LLC, its successors and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



PREMIER TITLE
1000 JORIE BLVD., SUITE 136
OAK BROOK, IL 60523
630-671-2111

PREMIER TITLE