

# UNOFFICIAL COPY



Doc# 2006606133 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/06/2020 04:14 PM PG: 1 OF 3

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 10-21403869

LIBERTY BANK FOR SAVINGS, 7111 W. Foster Avenue, Chicago, IL 60656-1988, a savings bank existing under the laws of the State of Illinois (the "Savings Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto TRISHA FAIN, SINGLE WOMAN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated December 9, 2016, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 1635842084, to the premises therein described, as follows, to wit:  
**PLEASE SEE "EXHIBIT A" ATTACHED**

PIN Number(s): 14-28-308-030-1021 & 14-28-308-030-1168

Commonly Known As: 2754 N HAMPDEN CT. 702, CHICAGO, IL., 60614

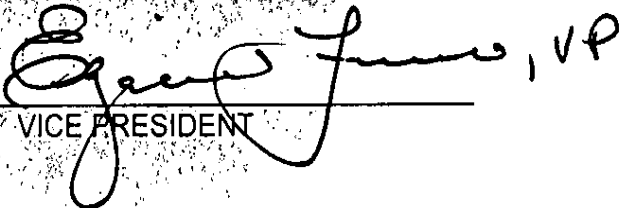
situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

J 4  
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S M  
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SC 4  
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INT ytu  
D 2-19-20

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IN TESTIMONY WHEREOF, the said Savings Bank has caused its name to be signed to these presents by its VICE PRESIDENT, this 27 day of NOVEMBER, 2019.

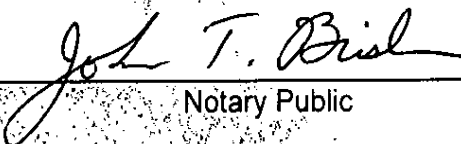
LIBERTY BANK FOR SAVINGS

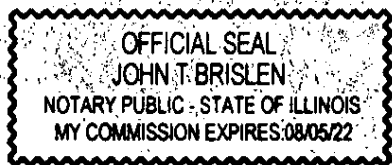
By:   
VICE PRESIDENT

State of ILLINOIS )  
  ) SS.  
County of DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ELIZABETH LUEVANO, VICE PRESIDENT of LIBERTY BANK FOR SAVINGS, an Illinois State-Chartered Savings Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such VICE PRESIDENT (s)he signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Savings Bank as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of NOVEMBER, 2019.

  
Notary Public



This instrument was prepared by:  
LIBERTY BANK FOR SAVINGS  
7111 W. Foster Avenue  
Chicago, IL 60656-1988

RECORD AND MAIL TO:  
TRISHA FAIN  
2754 N HAMPDEN CT 702  
CHICAGO, IL 60614

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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RESIDENTIAL UNIT NO. 702 AND GARAGE UNIT NO. 1-4 IN HAMPDEN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14, 15, AND 16, IN LEHMANN DIVERSEY BOULEVARD ADDITION, IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25969537, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS/ THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

APN #: 14-28-308-030-1021 & 14-28-308-030-1168

Property of Cook County Clerk's Office