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**RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)
Release**

Doc#: 2006608230 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/06/2020 01:08 PM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

Loan # 7547838-3 / 4

KNOW ALL MEN BY THESE PRESENTS, That the Oxford Bank & Trust 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the full payment of the indebtedness secured by the Two Mortgages/ Two Assignment of Rents / Five Modifications of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GVP HALSTED LLC a limited liability company, it's representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Two Mortgages/ Two Assignment of Rents / Five Modifications of Mortgage bearing the 3rd Day of November, 2003 / 1st Day of November, 2006 / 1st Day of March, 2011 / 1st Day of September, 2011 / 1st Day of September, 2014 / 30th Day of August, 2019 / 16th Day of March, 2017 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0333633084 / 0333633085 / 0634733060 / 1109108446 / 1128608424 / 1428857029 / 1926908449 / 1708846042 / 1708846043 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: 3500-3510 N Halsted Street, Chicago, IL 60657

PINS: 14-20-407-039-0000 / 14-20-407-034-0000 / 14-20-407-049-0000

LEGAL DESCRIPTION:

THAT PART OF THE EAST 100 FEET OF THE SOUTH 110 FEET LYING WEST OF THE WEST LINE OF N. HALSTED STREET AND NORTH OF THE NORTH LINE OF W. CORNELIA AVENUE OF LOT 7 IN CIRCUIT COURT PARTITION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 69 IN BENTON'S ADDISON STREET ADDITION, BEING A SUBDIVISION OF THE EAST 102.9 FEET OF LOT 1 AND LOT 7 (EXCEPT THE EAST 100 FEET OF THE SOUTH 110 FEET THEREOF) IN CIRCUIT COURT PARTITION OF THE

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NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL TAKEN AS A SINGLE TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +12.24 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +25.74 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT (THE SOUTHEAST CORNER OF SAID TRACT ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 7); THENCE SOUTH 89°-59'-15" WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 2.05 FEET (THE SOUTH LINE OF SAID TRACT ALSO BEING THE NORTH LINE OF W. CORNELIA AVENUE); THENCE NORTH 00°-00'-00" WEST, 0.71 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 90°-00'-00" WEST, 26.53 FEET; THENCE NORTH 00°-00'-00" EAST, 40.19 FEET; THENCE NORTH 90°-00'-00" WEST, 5.88 FEET; THENCE NORTH 00°-00'-00" EAST, 8.29 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.38 FEET; THENCE NORTH 00°-00'-00" EAST, 26.15 FEET; THENCE SOUTH 90°-00'-00" EAST, 16.82 FEET; THENCE NORTH 00°-00'-00" EAST, 33.97 FEET; THENCE SOUTH 90°-00'-00" EAST, 15.83 FEET; THENCE SOUTH 00°-0'-00" WEST, 0.73 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.73 FEET; THENCE SOUTH 00°-00'-00" WEST, 32.18 FEET; THENCE NORTH 90°-00'-00" WEST, 0.75 FEET; THENCE SOUTH 00°-00'-00" WEST, 0.83 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.75 FEET; THENCE SOUTH 00°-00'-00" WEST, 24.14 FEET; THENCE NORTH 90°-00'-00" WEST, 0.77 FEET; THENCE SOUTH 00°-00'-00" WEST, 0.82 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.77 FEET; THENCE SOUTH 00°-00'-00" WEST, 24.16 FEET; THENCE NORTH 90°-00'-00" WEST, 0.75 FEET; THENCE SOUTH 00°-0'-00" WEST, 0.83 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.75 FEET; THENCE SOUTH 00°-00'-00" WEST, 23.56 FEET; THENCE NORTH 90°-00'-00" WEST, 1.35 FEET; THENCE SOUTH 00°-00'-00" WEST, 1.35 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 3rd Day of March, 2020.

By: 

Marc N. Grazil

Attest: 

Steven M. Frank

STATE OF ILLINOIS

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COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Marc N. Gryzlo, Personally known to me to be the Vice President of Oxford Bank & Trust, a corporation, and Steven M. Frank, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd Day of March, 2020.



[Handwritten Signature]

NOTARY PUBLIC

My commission expires on 11/27/2021

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523.

PROPOSED
Cook County Clerk's Office