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Doc#. 2006612008 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/06/2020 01:00 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0417072576

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by IRWIN S NEGRON to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MIR COOPER, ITS SUCCESSORS AND ASSIGNS bearing the date 05/11/2019 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1914201065.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-19-417-034-1005

Property is commonly known as: 3426 N ASHLANΓ A /E UNIT 3S, CHICAGO, IL 60657.

Dated this 03rd day of March in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR COOPER, I'VS SUCCESSORS AND ASSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 411332974 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC.) MPC MIN 100397204170725763 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T032003-01:19:13 [C-3] ERCNIL1

D0047265480

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Loan Number 0417072576

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of March in the year 2020, by Susan Hicks as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR COOPER, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

NSMRC 411332974 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100397204170725763 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032003-01:19:13 [C-3] ERCNIL1

*In *In Clarks Office

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Loan Number 0417072576

'EXHIBIT A'

THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: PARCEL ONE: UNIT NO. 3S, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3426-3428 NORTH ASHLAND AVENUE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020937688, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EXCLUSIVE NG ET FO.
NK COUN.
*41133297 * PORTO OF COUNTY CLOTHER COUNTY COU USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-3S AND PS-3S2, A LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



