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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2006615165 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/06/2020 12:10 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ELIZABETH A MIKUS** to **JPMORGAN CHASE BANK, N.A.**, dated **08/22/2011** and recorded on **09/21/2011**, in Book N/A at Page N/A, and/or as Document **1126449008** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **18-35-202-064-0000**

Property Address: **8211 DANIEL DR JUSTICE, IL 60458**

Witness the due execution hereof by the owner of said mortgage on **03/03/2020**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **03/03/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott

Amy Gott - 66396, Notary Public

Lifetime Commission

**AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396**

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1758272293

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Loan No. 1758272293

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF JUSTICE, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THAT PART OF LOT 2 IN MODERN JUSTICE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF SAID LOT 2; THENCE NORTH 89 42 45" WEST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 202.09 FEET TO THE WEST MOST EAST LINE OF SAID LOT 2; THENCE NORTH 0 02 15" EAST 41.77 FEET; THENCE SOUTH 63 16 22" WEST 6.96 FEET; THENCE NORTH 0 02 15" EAST 11.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 02 15" EAST 19.95 FEET; THENCE NORTH 89 34 37" WEST 73.50 FEET TO A POINT 25.50 FEET EAST OF THE WEST LINE OF SAID LOT 2, AND 109.52 FEET NORTH OF THE SOUTH MOST LINE OF SAID WEST LINE OF SAID LOT 2, AND 109.52 FEET NORTH OF THE SOUTH MOST LINE OF SAID LOT 2; THENCE SOUTH 0 02 15" WEST AND PARALLEL WITH SAID WEST LINE OF LOT 2, A DISTANCE OF 19.95 FEET; THENCE SOUTH 89 34 37" EAST 73.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM MARION S. URBAN, WIDOWED AS SET FORTH IN DOC # 96491423 DATED 06/24/1996 AND RECORDED 06/26/1996, COOK COUNTY RECORDS, STATE OF ILLINOIS.