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Recording Requested By:

Mission Capital on behalf of LoanCare, LLC

When Recorded Return To:

Sean Hunt Mission Capital Advisors, LLC 5701 E. Hillsborough Avenue Ste 1231 Tampa, FL 33610 Doc#. 2006622049 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/06/2020 01:08 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Mission Capital Advisors, LLC - LC#: 9031215742, "COLLINS" 4EC

MIN #:100109800003366219 SIS #: 1-883-679-6377

Date of Assignment: March 3rd, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501 Assignee: LAKEVIEW LOAN SERVICING, LLC. at 4425 PONCE DE LEON BLVD., MS 5-251, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: EDWARD COLLINS A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

Dated: 11-28-2016 Recorded: 12-05-2016 as Instrument No. 1634034056 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 25-07-116-152-0000

Property Address: 9800 S OAKLEY AVE, CHICAGO, IL 60643

Legal: THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK: THAT PART OF LOT 4 (EXCEPT THE NORTH 123.75 FEET THEREOF) LYING WEST OF THE WEST LINE OF OAKLEY AVENUE, PRODUCED SOUTH AND EAST OF THE EAST LINE OF THE 16 FOOT PUBLIC ALLEY PRODUCED SOUTH, SAID EAST LINE OF ALLEY BEING THE WEST LINE OF LOT 14 IN BLOCK 1 AND SAID WEST LINE OF OAKLEY AVENUE BEING THE EAST LINE OF LOT 14 IN BLOCK 1 IN O. REUTER AND COMPANY'S BEVERLY HILLS 4TH ADDITION IN CIRCUIT COURT PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE RANGE LINE BETWEEN THE TOWNSHIPS OF CALUMET AND WORTH, 37 RODS NORTH FROM THE SOUTHWEST CORNER LINE OF THE ABOVE DESCRIBED TRACT OF LAND, RUNNING EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LAND 40 RODS; THENCE NORTH 10 RODS, THENCE WEST 40 RODS, THENCE SOUTH 10 RODS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$351,975.00 with interest, secured thereby, and the full benefit of all

CORPORATE ASSIGNMENT PROFESCIONAL COPY

the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS On March 3rd. 2020

Eric Davis, Assistant Secretary

STATE OF Florida COUNTY OF Hillsborough

On March 3rd, 2020, before me, April Kennedy, a Notary Public in and for Hillsborough in the State of Florida, personally appeared End Davis, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, As NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

The foregoing instrument was acknowled ed before me by means of _X_ physical presence or ___ online notarization

WITNESS my hand and official seal,

April Kennedy

Notary Expires: 4/27/2023 #GG 295384

APRIL KENNEDY
MY COMMISSION # GG 295384
EXPIRES: April 27, 2023
Bonded Thru Notary Public Underwriters

Prepared By: Sean Hunt, Mission Capital Advisors, LLC 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 (813) 563-6777