

UNOFFICIAL COPY

Doc#. 2006622079 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/06/2020 01:31 PM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
MAUDE
TOUSSAINT-COMEAU
LUDOVIC COMEAU
2307 MARCY AVE
EVANSTON, IL 60201

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
WES ERVIN, LOAN PROCESSOR
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

Return to: Dawn Cochran/AEG
5455 Detroit Rd, STE B
Sheffield Village, OH 44064
440-716-1820

4794738-01

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAUDE TOUSSAINT-COMEAU and LUDOVIC COMEAU, 2307 MARCY AVE, EVANSTON, IL 60201, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th Day of October, 2014, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1430347020, to the premise therein described as follows, situated the

County of COOK, State of Illinois, to wit: *SUBORDINATION OF MTG RECORDED 01/23/15 AS DOC NO 502357046

*SUBORDINATION OF MTG RECORDED 09/22/17 AS DOC NO 1726518033
LOTS 21 AND 22 IN BLOCK 11 IN A. T. MCINTOSHS CENTRAL WOOD ADDITION TO EVANSTON BEING
A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-11-313-009-0000

Address(es) of premises: 2307 MARCY AVE, EVANSTON, IL 60201

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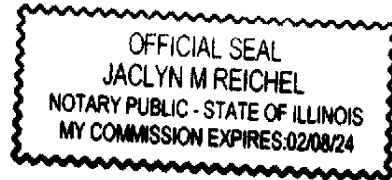
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Witness Our hand and seal, this 25TH day of FEBRUARY 2020

By: HOLLIE KOVAL *Hollie Koval* (SEAL)
SR LN SVC SP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. D. MADDOX

STATE OF ILLINOIS)
COUNTY OF KANE)ss



On this 25TH day of FEBRUARY, 2020, before me, the undersigned Notary Public, personally appeared HOLLIE KOVAL and known to me to be the SR LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Jaclyn M Reichel* Residing at ILLINOIS

Property of Cook County Clerk's Office