

# UNOFFICIAL COPY

Doc#. 2006946012 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/09/2020 08:58 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 29-14-140-002-0000

[Space Above This Line For Recording Data]

Loan No.: 1910175950

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Park Revolving Trust, (herein "Assignee"), whose address is 500 Delaware Avenue, 11th Floor, Wilmington, DE 20876, a certain Mortgage dated September 14, 2005 and recorded on October 6, 2005, made and executed by VANGERLA E SMITH AND STEPHAN SMITH to and in favor of CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 15505 ELLIS, DOLTON, IL 60419

See exhibit "A" attached hereto and made a part hereof.

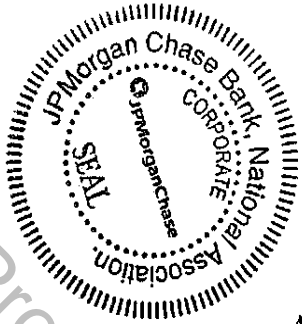
such Mortgage having been given to secure payment of **One Hundred Twenty Six Thousand Nine Hundred and 00/100ths (\$126,900.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0527905080), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/25/2020.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
QUATEADRA SMITH

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 25<sup>th</sup> day of February, 2020, before me appeared QUATEADRA SMITH, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that QUATEADRA SMITH acknowledged the instrument to be the free act and deed of the said entity.

[Signature]  
Signature of Person Taking Acknowledgment  
Vicki C. Knighten

Printed Name

Title or Rank

Serial Number, if any: 54231 Lifetime

(Seal)

Vicki C. Knighten  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID #54231



# UNOFFICIAL COPY

EXHIBIT "A"

LOT 2 IN BLOCK 7 IN SIMPSON HOME DEVELOPERS CRAIG MANOR  
SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 11 AND THAT PART OF THE WEST 1/2 OF  
SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER, ACCORDING  
TO THE PLAT THEREOF RECORDED DECEMBER 2, 1955 AS DOCUMENT NO.  
16437067, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office