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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2006946155 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/09/2020 11:38 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **RAYMOND R ROGGATZ AND MIECZYSLAWA ROGGATZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, dated **04/26/2011** and recorded on **05/11/2011**, in Book N/A at Page N/A, and/or as Document **1113157086** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **12-01-401-041-1009**

Property Address: **5947 N ODELL AVE, # 4 CHICAGO, IL 60631**

Witness the due execution hereof by the owner of said mortgage on **03/04/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



Arcola Freeman
Vice President

STATE OF LA }
PARISH OF Ouachita } s.s.

On **03/04/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1974472107
MIN: **100039033003905324**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan number: 1974472107

EXHIBIT A

Land Situated in the County of Cook in the State of IL

UNIT NUMBER 5947.4 IN THE FOUNTAIN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3, LYING SOUTHERLY OF A LINE, DRAWN FROM A POINT ON THE WEST LINE THEREOF, 5.42 FEET SOUTH, AS MEASURED ALONG THE SAID WEST LINE OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE THEREOF, 5.75 FEET SOUTH, AS MEASURED ALONG THE SAID EAST LINE OF THE NORTHEAST CORNER THEREOF, AND LYING NORTHERLY OF A LINE, DRAWN FROM A POINT ON THE WEST LINE THEREOF, 7.83 FEET SOUTH, AS MEASURED ALONG THE SAID WEST LINE OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE THEREOF, 8.15 FEET SOUTH, AS MEASURED ALONG THE SAID EAST LINE OF THE NORTHEAST CORNER THEREOF; TOGETHER WITH LOT 4, AND THAT PART OF LOT 3, LYING SOUTHERLY OF A LINE, DRAWN FROM A POINT ON THE WEST LINE THEREOF, 7.83 FEET SOUTH, AS MEASURED ALONG THE SAID WEST LINE OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE THEREOF, 8.15 FEET SOUTH, AS MEASURED ALONG THE SAID EAST LINE OF THE NORTHEAST CORNER THEREOF, IN KISLA'S 2ND SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOT 2, IN KISLA'S SUBDIVISION OF PART OF THE EAST 1/2 OF SAID SECTION 1, ACCORDING TO THE PLAT THEREOF RECORDED, SEPTEMBER 10, 1957, AS DOCUMENT NUMBER 17007741; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A', TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 25147105; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.